

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved  
Budget Bureau No. 42-21424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-131-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
*Jack A. Cole*
3. ADDRESS OF OPERATOR  
*P.O. Box 191, Farmington, N.M. 87499*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *870' FNL, 1740' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
*SF-078362*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Marcus "A"*

9. WELL NO.

*16*

10. FIELD OR WILLOCAT NAME

*Lybrook Gallup*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA *NWNW*

*Sec. 12-T23N-R7W*

12. COUNTY OR PARISH 13. STATE

*Rio Arriba | New Mexico*

14. API NO.

15. ELEVATIONS (SHOW OF, KDS, AND WD)  
*7020 GR 7032 KB*

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON ☐

(other) *See Below*

SUBSEQUENT REPORT OF:

RECEIVED

MAR 03 1987

(NOTE: Report results of multiple completion or zone change on Form 9-130J)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*February 25, 1987 - Frac oil has been recovered. New oil produced. Gas sold to Gas Company of New Mexico.*

ACCEPTED FOR RECORD

MAR 03 1987

FARMINGTON RESOURCE AREA

BY *[Signature]* Set @ \_\_\_\_\_ FL

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct.

SIGNED *Dorothy Blanche* TITLE *Production Superintendent* DATE *March 2, 1987*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL IF ANY:

NMCC