SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

30-039-24340

Form approved.
Budget Bureau No. 1004-0136
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| Form 31   | <b>60</b> —3 |
|-----------|--------------|
| (Novemb   | er 1983      |
| (formerly | 9-331C       |

## UNITED STATES

| DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR          |  |  |                                   |  | 70.3 <b>5. 1</b>           | 5. LEASE DESIGNATION AND SERIAL NO. |                                      |  |
|--|--|--|-----------------------------------|--|----------------------------|-------------------------------------|--------------------------------------|--|
| BUREAU OF LAND MANAGEMENT DOWN AND ROOM                        |  |  |                                   |  |                            | Jicarilla Contract #47              |                                      |  |
| _APPLICATIO  | N FOR PERMIT   | TO DRILL, DE   | EPEN, OR                          | PLUG BAC                                 | <b>W</b> (3)               | IF INDIAN, ALLOTTE                  |                                      |  |
| 1a. TYPE OF WORK   | u . 67   | DEEDEN!  |                                   |  |                            | carilla Ap                          |                                      |  |
| b. TYPE OF WELL  | ILL X  | DEEPEN   | FAFHIN                            | LUG BACK                                 | ELAREA"                    | ALL AVELLERAL P                     |                                      |  |
| oir 🕶 c  | VELL OTHER   |  | SINGLE:                           | The state of                             | 8. 1                       | PARM OR LEASE NA                    | MB                                   |  |
| 2. NAME OF OPERATOR  | OTHER .  |  | TON.                              |  | <b>A</b>                   |                                     | ibal Contrac                         |  |
| Chace Oil (  | Company, Inc.  |  | U 13                              |  | 9.                         | VALL NO.                            | mar white                            |  |
| 3. ADDRESS OF OPERATOR   |  |  |                                   | NOVI 7 IS                                | 388                        | <b>€</b> 21                         |                                      |  |
| 313 Washing  | gton SE, Albuqu  | erque, NM 8710                                       | 8                                 | (11 Act 20)                              | 10.                        | FIRLD AND POOL, (                   | R WILDCAT                            |  |
| 4. LOCATION OF WELL (R<br>At surface                           | deport location clearly an   | d in accordance with ar                              | y State requires                  | nents.*)                                 | _s.                        | Lindrith (                          | Gallup Dakota                        |  |
| 782 FSL &  | 2189' FWL, Uni   | t 'N' Section  | 11, T23N,                         | R4W                                      | 11.                        | AND SURVEY OR A                     | BLK.                                 |  |
|  |  |  | <del></del>                       |  | Se                         | c 11, T23N                          | R4W                                  |  |
|  | AND DIRECTION FROM NE.   |  |                                   |  | 12.                        | COUNTY OR PARISH                    | 18. STATE                            |  |
| TO MITTER ME   | st-southwest o   | f Lindrith, Ne                                       |                                   |  |                            | o Arriba                            | New Mexico                           |  |
| 15. DISTANCE FROM PROPULOCATION TO NEARES! PROPERTY OR LEASE I | LINE FT 451 From   | lease line   | NO. OF ACRES                      | IN LEASE 17.                             | NO. OF ACE                 | ES ASSIGNED                         |                                      |  |
| (Also to nearest drig<br>18. DISTANCE FROM PROF                | B. unit line, if any from  |  | 2560                              |  |                            | 40                                  |                                      |  |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH                    | RILLING COMPLETED  | 410'   | 7625 1                            |  | . BOTARY OR                | OTARY OR CARLE TOOLS                |                                      |  |
| 21. ELEVATIONS (Show wh  |  | 110  | 7625                              |  | 29                         | Rotary  APPROX. DATE WO             | DF WILL COLUMN                       |  |
| ction is subject to tec  | hnical and 7302  | GR 7402  |                                   |  | 1                          | 11/15/00                            | ,                                    |  |
| wat review pursuant  | to 43 CFR 3165.3   |  | NY OF COMME                       | NO PROCES                                | DRILLING C                 | PERATIONS AUTI                      | TORIZED ARE                          |  |
| peal pursuant to 43  | CFH 3165.4.  | PROPOSED CASING                                      | AND CEMENTI                       | 3  | SOBJECT 10                 | ) COMPLIANCE W                      | ITH ATTACHED                         |  |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER POOT                                      | SETTING                           | DEPTH                                    | 'GENERAL                   | OF QUIRE WE COPS                    | T                                    |  |
| 12 1/4"<br>7 7/8"  | 8 5/8"   | 24#, (J-55)  | 225                               |  | 70 sks                     | (220 cf) C                          | ass B Cemen                          |  |
| 1 1/8  | 4 1/2"   | 11.6# (N-80)   | 7625                              | <u>'</u> . <u>1</u>                      | st stag                    | e: 950 sks                          |                                      |  |
|  |  |  |                                   |  |                            | 50/50 poz                           |                                      |  |
|  |  | L  | U                                 |  | nd stag                    | e: 500 <b>s</b> ks                  | •                                    |  |
|  |  |  | MOVO                              | \$ 1450                                  |                            |                                     | mix (12% ge:                         |  |
|  |  |  | OIL CO                            |  |                            | B cement                            | 9 cf) Class                          |  |
|  |  |  | A section                         | - <b>%</b> ()<br>*                       |                            |                                     |                                      |  |
| ydraulic BOP, ogging program                                   | 2 1/4" surface<br>ment. Using a<br>drill 7 7/8" h<br>Run Dil, Cal<br>at 3270' KB. 1s | water base much<br>ple to 7625' to<br>liper, GR, SP. | and Scha<br>test the<br>FDC-CNL f | effer 5000;<br>Dakota for<br>rom T.D. to | stand<br>rmation           | ard doubleg                         | ate                                  |  |
| jo Alamo   | 2655'  | Doint  | Lookout                           | F2001                                    | _                          |                                     |                                      |  |
| icture Cliffs  | 3070'  | Gallur   | Lookout                           | 5200'<br>5900'                           |                            | akota 'A'                           | 7306'                                |  |
| hacra  | 3420'  | Tocito   |                                   | 6912'                                    |                            | akota 'D'                           | 7446'                                |  |
| liff House   |  |  |                                   |  |                            | urro Canyon                         | 7550'                                |  |
| one. If proposal is to   | drill or deepen direction  | proposal is to seepen ally, give pertinent dat       | a on subsurface                   | t untra present<br>locations and me      | . productive<br>asured and | true vertical depth                 | a new productive<br>is. Give blowout |  |
| reventer program, if any                                       | y.   |  |                                   |  |                            |                                     |                                      |  |
| BIGNED Fram  | h Welk   | LL TITLE   | Eng                               | ineer                                    |                            | DATEO/1                             | 0/00                                 |  |
| (This space for Fede   | ral or State office use)   |  |                                   |  |                            |                                     | 0,00                                 |  |
| PERMIT NO.   |  |  | APPROVAL DA                       | re                                       |                            | AC A                                |                                      |  |
| APPROVED BY  |  |  |                                   |  |                            | en cen                              | Salara and Articles                  |  |
| CONDITIONS OF APPROV   | _  |  |                                   |  |                            | HOY                                 |                                      |  |
| OIT  | -  | N  | Mocc                              |  |                            | 170                                 | 1                                    |  |
| (3)  |  |  |                                   |  |                            | AREA N                              |                                      |  |
| 1 7//  |  |  | <b>~ ^</b>                        | <b>6.</b> 1                              |                            | MARIEM IN                           | Walley Carl                          |  |

\*See Instructions On Reverse Side

SANTA FE, NEW MEXICO 87501

COMPANY WEST NORTH RIO ARRIBA Actual Factage Location of Well: line and feet from the Ground Level Elev. South-Lindrith Gallos- No Kot Gallup-ACTES 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes;" type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division CERTIFICATION I hereby certify that the information co tained herein is true and complete to the NOV1 7 1988 best of my knowledge and belief. Date Date Surveyed 2189' Registered Professional Engineer Certificate No.

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