

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WELL DESIGNATION AND SERIAL NO.
Jicarilla Contract #47

SUNDRY NOTICES AND REPORTS ON WELLS

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

Jicarilla Apache

7. UNIT ASSIGNMENT NAME:

8. FARM OR LEASE NAME:

Jicarilla Tribal Cont. #47

9. WELL NO.:

#-21

10. FIELD AND POOL, OR WILDCAT?

South Lindrith Gallup-Dakota

11. SEC., T., R. N., OR BLK. AND SURVEY OR AREA:

Section 11, T23N, R4W

12. COUNTY OR PARISH:

Rio Arriba

13. STATE:

New Mexico

1. ☒ GAS WELL ☐ OTHER:

NAME OF OPERATOR:

ace Oil Company, Inc.

ADDRESS OF OPERATOR:

3 Washington SE, Albuquerque, NM 87108

LOCATION OF WELL (Report location clearly and in accordance with any State requirements*)

Use also space 17 below

Surface:

782' PSL and 2189' FWL, Unit "N"

14. ELEVATIONS (Show whether DT, RT, OR, etc.):

7303' GR

UNIT NO.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRAC TURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

APD Extension

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

WATER SHUT-OFF

FRAC TURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is a request to extend the approval of the APD for a six (6) month period.

RECEIVED

OCT 2 1989

OIL CON. DIV.
DIST. 3

MAY 02 1990

THIS APPROVAL EXPIRES

I hereby certify that the foregoing is true and correct

SIGNED

TITLE Vice President, Production

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE 9/25/89

DATE OCT 1 1989

AREA MANAGER

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side