Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.: SF-078362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED
JUN 19 1989
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: JACK A. COLE

8. FARM OR LEASE NAME: RINCON

3. ADDRESS OF OPERATOR: P. O. BOX 191, FARMINGTON, NEW MEXICO 87499

9. WELL NO.: 7

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 430' FNL, ~~457'~~ 520 FEL

10. FIELD AND POOL, OR WILDCAT: COUNSELORS GALLUP DAKOTA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: NE¼ NE¼ SEC. 6-T23N-R6W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 7076 GR 7088 KB

12. COUNTY OR PARISH: RIO ARRIBA

13. STATE: NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other) SET SURFACE CASING			[X]
(Other)	[ ]			(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-11-'89 SPUD 1:00 A.M. TD-270'. RAN 6 JOINTS 8 5/8", 24.0 LB. J-55 CASING, MEASURED 251.48 FEET, SET AT 265.48. CEMENTED WITH 250 SACKS (295 FT.^{3}) CLASS "B", 3% CACL AND 1/4 LB. FLOCELE PER SACK. PLUG DOWN 9:15 A.M. CIRCULATED 15 BBLS. CEMENT.

PRESSURE TEST CASING TO 600 PSI FOR 15 MINUTES. TEST OKAY.

18. I hereby certify that the foregoing is true and correct

SIGNED Dewayne Blansett TITLE PRODUCTION SUPERINTENDENT DATE JUNE 12, 1989

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
JUN 21 1989
FARMINGTON RESOURCE AREA
BY KV

*See Instructions on Reverse Side

NMOCD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.