

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 58870-5F-078854	
2. NAME OF OPERATOR Bannon Energy		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Fee	
3. ADDRESS OF OPERATOR c/o Holcomb Oil & Gas Inc PO Box 2058 Farmington NM		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 965' FNL x 1680' FEL		8. FARM OR LEASE NAME Marcus A	
14. PERMIT NO.		9. WELL NO. 4	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6869 GR		10. FIELD AND POOL, OR WILDCAT Counselors Gallup	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA B Sec. 18 T-23N-R6W	
		12. COUNTY OR PARISH Rio Arriba	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) Set Surface Csg.	<input type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-21-89 Spud @ 3:00 p.m.
Drill to 281' KB. w/ 12 1/4" BTT
Run 8 5/8", 24# J-55 Csg. to 281'.
CMT w/ 250 SX Class "B" CMT x CMT to Surface.
Plug down 8:30 p.m.
WOC.

RECEIVED
JUL 1 1989
BUREAU OF LAND MANAGEMENT
FARMINGTON, N.M.

RECEIVED
JUL 29 PM 3:27
FARMINGTON ROOM

18. I hereby certify that the foregoing is true and correct

SIGNED B. J. Salzman

TITLE Agent for Bannon Energy

DATE 6-23-89

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

JUN 29 1989

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side