| (November 1983)                     | UNITED ST   |                      | SUBMIT IN TRIPLICATION OF   | , 1 ^P            | ires August         | 31, 1985         |
|-------------------------------------|---|----------------------|-----------------------------|-------------------|---------------------|------------------|
| (Formerly 9-331)                    | DEPARTMENT OF T<br>BUREAU OF LAND N                                   | -                    | JK verse side)              | 5. Lease          | DESIGNATION F-07835 | AND SERIAL NO.   |
| SUN<br>(Do not use this             | DRY NOTICES AND   | REPORTS Of           | N WELLS                     |                   |                     | OR TRIBE NAME    |
| 1.                                  | form for proposals to drill or to<br>Use "APPLICATION FOR PERM        | IIT for such prop    | posals.)                    | Nav               | ajo Fee             | <b>}</b>         |
| WELL X GAS WELL                     | OTHER   |                      |                             | 7. UNIT A         | GEREMENT NA         | ЯS               |
| 2. NAME OF OPERATOR                 | cau Theornerstad  |                      |                             | 8. FARM C         | E LEASE NAM         | I E              |
| 3. ADDRESS OF OPERATOR              | gy Incorporated   |                      | N                           | Ma                | rcus "A             | / n              |
|                                     | Oil and Gas, Inc  | P.O.Box              | New Mexic                   |                   | ro.                 |                  |
|                                     | Report location clearly and in acco                                   |                      |                             | ·· ·              | 4<br>AND POOL, OR   | WILDCAT          |
|                                     | (600 BBC Co. 10 g   | 000x DC++            |                             |                   | selors              |                  |
|                                     | 1680 FEL Sec. 18 T<br>County, New Mexic                               |                      |                             | 802               | T., R., M., OR B    | LE. AND          |
| KIO ALLIDA                          | country, New Mexic  | 30                   |                             | NW ¼              | _                   |                  |
| 14. PERMIT NO.                      | 15. ELEVATIONS  | (Show whether DF, R  | T, GR, etc.)                | Sec.              | 18, T2              | 3N-R6W           |
|                                     | 686   | 59 GL                |                             | i                 | Arriba              | NM               |
| 16.                                 | Check Appropriate Box   |                      | burn of Nosine Deman        |                   |                     | 141.1            |
|                                     | NOTICE OF INTENTION TO:   | io malcale 14gi      |                             |                   |                     |                  |
|                                     |   | ,                    | 8 U B                       | SEQUENT REPORT    | OF:                 |                  |
| TEST WATER SHUT-O                   |   |                      | WATER SHUT-OFF              |                   | REPAIRING W         | ELL              |
| FRACTURE TREAT SHOOT OR ACIDIZE     | MULTIPLE COMPLET  | E                    | FRACTURE TREATMENT          |                   | ALTERING CA         | BING             |
| REPAIR WZLI.                        | ABANDON* CHANGE PLANS   |                      | SHOOTING OR ACIDIZING       |                   | YBYNDON MEN.        | T*               |
| (Other) PL                          | EASE SEE BELOW  | x                    | (Other)(Norm: Report res    | sulta of multiple | completion o        | n Well           |
| 17 DESCRIBE PROPOSED OF             | B COMPLETED OPERATIONS (Clearly s well is directionally drilled, give | tate all pertinent d | ompretion or Rec            | ombietion Report  | and Log form        | ma.)             |
| nent to this work.)                 | well is directionally drilled, give                                   | subsurface location  | is and measured and true ve | rtical depths for | all markers         | and zones perti- |
| 1. Change                           | of Operator   |                      |                             |                   |                     |                  |
| 2. Pool ch                          | lange to Counselor  | s Gallup             |                             |                   |                     |                  |
|                                     | well back to Marc   |                      | om Rincon 12                |                   |                     |                  |
|                                     | rD.   |                      |                             |                   |                     |                  |
| RECEIV                              | EU  |                      |                             | ~ ~ 48            |                     |                  |
| JUN 161                             | 989   |                      | DEGEIV                      |                   |                     |                  |
|                                     |   |                      |                             | IJ                |                     |                  |
| BUREAU OF LAND M<br>FARMINGTON RESC | OURCE AREA  |                      | JUN2 6 1989                 | 9                 |                     |                  |
| •••                                 |   |                      | OIL CON. [                  | DIV.              |                     |                  |
|                                     |   |                      | DIST. 3                     | -                 |                     |                  |
|                                     |   |                      | 5.51. 5                     |                   |                     |                  |
| 8. I hereby certify that            | the foregoing is true and correct                                     |                      |                             | <del></del>       |                     |                  |
| SIGNED _ W/L                        | to lion t   | TITLE Age            | nt for Bannon               | T) A divin        | 6/15                | /89              |
| (This space for Feder               | al or State office use)   |                      |                             |                   |                     |                  |
|                                     | - or some owice use)  |                      |                             | LOCEDTED          | ENR RF              | CORU             |
| APPROVED BY CONDITIONS OF API       | PROVAL, IF ANY:   | TITLE                |                             | ACCEPTED          | 1 OII III           |                  |
|                                     |   |                      |                             |                   | 23 1989             |                  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to 

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

|   |   | All distances must be f                               | rom the outer bounds | eles of the Section                   | <b>.</b>   | 18   |
|---|---|---|----------------------|---------------------------------------|--|--|
| JACK A.                                       | . COLE                                  |   | MARCI                | JŚ "A"                                |  | 7011 No. 4   |
| Unit Letter                                   | Section                                 | Township  | Range                | County                                |  |  |
| В   | 18                                      | 23 NORTH  | 6 WE                 |                                       | RIO ARRI   | .BA  |
| 265 Acium Fostoga Loc                         | O test incre the                        | NORTH line and  | 16                   | 30 feet from the                      | F  | AST IIne   |
| Ground Layel Elev.                            | Producing Fo                            |   | Phone I              |                                       |  | Decumed Acreoger   |
| 6869  | GALL                                    | UP  | Couns                | elors Ga                              | 11 nb/m  | 160 🚓 😁  |
| 2     more the interest and 3.   If more than | in one lease is and royalty).           | •   | , outline each a     | id identify the                       | cownership the                                     | ereoi (both as to working  |
| X Yes Il caswer i                             | No If a is "no," list the I necessary.) | aswer is "yes," type o                                | consolidation _      | ive actually b                        | een consolidat                                     | ted. (Use reverse side of  |
| forced-pool                                   | ling, or otherwise                      | ed to the well until all<br>) or until a non-standard | interests have b     | een consolida<br>g such interes       | ated (by comm                                      | sunitization, unitization, approved by the Division.   |
|   | ECEIVED UN 1 6 1989                     |   | 96-16                | <i>20</i>                             | lained here  | CERTIFICATION  It if that the Information com- in is true and complete to the knowledge and belief.  Circ : Billy Mart H |
| FARMING                                       | OF LAND MANAGEM<br>GTON RESOURCE AF     |   |                      |                                       | Company Cole Pro                                   | Blancett on Superintendent duction Co. 7, 1989   |
| EIVED<br>VIL ROOF                             | METON, NEW MEDICAL                      | 118,,,,,,,,   |                      | · · · · · · · · · · · · · · · · · · · | Januar<br>Januar<br>Registred Pro<br>and of Lond S | ry 27, 1986  |
| 0 330 440 6                                   | 10 1370 1480 195                        | 2310 2840 2000  | 1300 1000            | 100 0                                 | Centilicate Na.                                    |  |