

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
SF 078359

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 8

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Counselors Gallup Dakota

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 8 T23N R6W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

NM

1. OIL ☒ WELL GAS ☐ WELL OTHER

2. NAME OF OPERATOR

Bannon Energy, Incorporated

3. ADDRESS OF OPERATOR

c/o Holcomb Oil & Gas, Inc PO Box 2058 Farmington NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

Unit I 2173' FSL and 495' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6864' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

** (Other) Set Surface Casing

(NOTE: Report results of multiple completion on Well-
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS* (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- ** 1. Spud 10-19-89, 12-1/4" surface hole.
2. Ran 7 joints 8-5/8", set pipe at 318'.
3. Cement with 190 sx. Class B cement and 1/4# sx. cello seal and circulate 71 sx. cement to surface.

18. I hereby certify that the foregoing is true and correct

W.J. Holcomb

SIGNED

W.J. Holcomb

TITLE

Agent for Bannon Energy

DATE 10-19-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

COPIED FOR RECORD

NOV 15 1989

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side