



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA
1235 LAPLATA HIGHWAY
FARMINGTON, NEW MEXICO 87401

TAKE
PRIDE IN
AMERICA

IN REPLY REFER TO:

SF-078359 (WC)
3162.3-1(F) (019)

JUN. 13 1991

RECEIVED

JUN 14 1991

OIL CON. DIV
DIST. 3

Jack A. Cole
P. O. Box 191
Farmington, NM 87499

Gentlemen:

Enclosed are your Applications for Permit to Drill (APD) well Nos.:

- ✓ 1. No. 16 Rincon, NW/4NW/4 sec. 18, T. 23 N., R. 6 W., SF-078359.
✓ 2. No. 31 Rincon, NE/4NW/4 sec. 17, T. 23 N., R. 6 W., SF-078359.
✓ 3. No. 32 Rincon, SE/4NE/4 sec. 17, T. 23 N., R. 6 W., SF-078359.
✓ 4. No. 33 Rincon, NE/4SE/4 sec. 17, T. 23 N., R. 6 W., SF-078359.

All wells located in Rio Arriba County, New Mexico. As discussed with Mary Martin of your company on June 6, 1991, the subject APDs are rescinded and returned due to drilling not being commenced within one year of the approval date.

You are required to request surface rehabilitation instructions from this office if construction activities occurred on the referenced drill sites. If this office does not receive comment within 30 days, we will presume that no construction occurred and proceed accordingly. Later discovery that construction activities have in fact occurred, may result in assessment of liquidated damages.

Sincerely,

/s/ John L. Keller

John L. Keller
Chief, Branch of Mineral Resources

Enclosures

cc:

New Mexico Oil Conservation Division, 1000 Rio Brazos Rd., Aztec, NM 87410

ABANDONED LOCATION

04-18-90

T Gas
R
A
N
S

| TOPS | | NiTD | X | Well Log | TEST DATA | | | | | | | | |
|-----------------|--|---------|---|--------------|-----------|-------|----|---|----|----|---|---------|--|
| Ojo Alamo | | C - 103 | | Plot | X | Schd. | PC | Q | PW | PD | D | Ref.No. | |
| Kirtland | | C - 104 | | Electric Log | | | | | | | | | |
| Fruitland | | | | C - 122 | | | | | | | | | |
| Pictured Cliffs | | Ditr | | Dfa | | | | | | | | | |
| Chacra | | Datr | | Dac | | | | | | | | | |
| Cliff House | | | | | | | | | | | | | |
| Menefee | | | | | | | | | | | | | |
| Point Lookout | | | | | | | | | | | | | |
| Mancos | | | | | | | | | | | | | |
| Gallup | | | | | | | | | | | | | |
| Greenhorn | | | | | | | | | | | | | |
| Dakota | | | | | | | | | | | | | |
| Entrada | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Acres 40.68

0 Lybrook Gal. Co. RA S 18 T 23N R 06W UD Oper. Jack A. Cole Lso. Rincon No. 16

D-18-23N-06W

JACK A. COLE