District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back īce

811 South First, Artesia, NM 88210

| District III<br>1000 Rio Brazo   | os Rd., Azı                             |                        |                              | OIL CONS<br>204<br>San                | SERVAT<br>10 South<br>ta Fe, N        | Pach                                      | eco              | ION            | Subi                                   | nit to A         | Appropi            | riate District Of<br>5 Co  |
|----------------------------------|---|------------------------|------------------------------|---------------------------------------|---------------------------------------|---|------------------|----------------|--|------------------|--------------------|--|
|                                  | checo, Sant                             | a Fe, NM 87505         |                              |                                       |                                       |   |                  |                |  |                  | ] АМ               | ENDED REPO   |
| 1.                               | <u></u>                                 | REQUEST                | FOR A                        | ALLOWAI                               | BLE AN                                | D AU                                      | JTHOI            | TASIS          | ION TO T                               | RANS             | POR                | Γ  |
|                                  | inc.                                    |                        |                              |                                       | <sup>2</sup> OGRID Number             |   |                  |                |  |                  |                    |  |
|                                  |   | P.O., Bo               | 299                          |                                       |                                       |   |                  | 14952          |  |                  |                    |  |
|                                  |   | Dallas,                | TX /                         | 5360-1299                             |                                       |   |                  |                |  |                  |                    | g Code   |
|                                  | PI Number                               |                        | ¹ Pool Name                  |                                       |                                       |   |                  |                | CH 2/1/98                              |                  |                    |  |
| 30 - 0 39-24722<br>Property Code |   |                        | Iybrook Gallup               |                                       |                                       |   |                  |                | 42289                                  |                  |                    |  |
|                                  |   |                        | Property Name  Lybrook South |                                       |                                       |   |                  |                |  |                  |                    | Vell Number  |
| I. 10 S                          | Surface                                 | Location               |                              |                                       | Lybr                                  | ook S                                     | South            |                |  |                  | ·                  | 8  |
| Ul or lot no.                    | Section                                 | Township               | Range                        | Lot.ldn                               | Feet from t                           | he  | North/Sc         | uth Line       | Feet from the                          | Fact/U           | Vest line          |  |
| 0                                | 13                                      | 23N                    | 7W                           |                                       | 805                                   |   | Sout             |                |  | 1                |                    | County   |
| 11 E                             |   | Hole Loca              | tion                         |                                       | · · · · · · · · · · · · · · · · · · · | <del></del>                               | L                |                | 1889                                   | Eas              | St                 | Rio Arriba   |
| UL or lot no.                    | L or lot no. Section T                  |                        | Range                        | Lot Idn                               | Feet from                             | the                                       | North/South line |                | Feet from the                          | East/West line   |                    | County   |
| 12 Lise Code                     | 13 Produci                              | ing Method Cod         | e '' Gas                     | Connection Date                       | " C-1                                 | 29 Permi                                  | t Number         |                | C-129 Effective I                      |                  | 1 11 -             |  |
| SF07836                          |   |                        |                              |                                       |                                       |   |                  |                | C-127 Effective I                      | ) HLE            | ., С.              | 129 Expiration Dat   |
| I. Oil an                        |   | Transporte             |                              |                                       |                                       |   |                  |                |  |                  | L                  | <del></del>  |
| OGRID                            | -                                       |                        | ransporter<br>and Addre      |                                       |                                       | » POI                                     | )                | 21 O/G         | 11                                     | POD UI           | LSTR Lo            | cation   |
| 009018                           | 9018 Giant Refining C<br>5764 US Hwy 65 |                        |                              | Co.                                   |                                       |   |                  |                |  | and D            | Descriptio         | n  |
|                                  |   | 764 US Hw<br>armingtor |                              | 87401                                 |                                       |   |                  | 0              |  |                  |                    |  |
| 25244                            |   | illiams (              |                              |                                       |                                       |   |                  |                |  | <u></u>          |                    |  |
| Blanco, Inc.                     |   |                        |                              |                                       |                                       | Na. (************************************ |                  | G              |  |                  |                    |  |
|                                  |   | .O. Box 5              |                              | TWD OATEO                             | , ,                                   |   |                  |                | -                                      |                  |                    |  |
|                                  |   | arc Lake               | crty,                        | UT 84158                              | · L                                   |   |                  |                | r                                      |                  |                    | - No reference of  |
|                                  |   | ···                    |                              | _                                     |                                       |   |                  |                |  |                  |                    | The second secon |
|                                  | -                                       |                        |                              |                                       |                                       |   |                  | -              | <u> </u>                               |                  |                    | BACO   |
| '. Produc                        | ad Wa                                   |                        |                              |                                       |                                       |   |                  |                | (D)                                    | EC               | 這                  | AEW  |
| . 110duc                         | DD Wal                                  | ter                    | <del></del>                  |                                       |                                       |   |                  |                | - M                                    | FEE              | 3 - 6              | 1000   |
|                                  |   |                        |                              |                                       | " P(                                  | OD ULST                                   | TR Locatio       | n and De       | scription                              |                  |                    | 1330   |
| Well Co                          | ompleti                                 | on Data                |                              | <del></del>                           |                                       |   |                  |                |  |                  |                    | . DIV.   |
| B Spud Date 4                    |   |                        | Ready Date "TD               |                                       |                                       | 28 PBTD                                   |                  | " Perforations |  | DING 3           |                    |  |
| 11 -                             |   |                        |                              | ·                                     |                                       |   |                  |                | rettorate                              | ens              | Ж                  | DHC, DC,MC   |
|                                  | lole Size                               |                        | ³³ Ca                        | ising & Tubing S                      | ize                                   | <del></del>                               | n D              | epth Set       |  |                  | <sup>™</sup> Sacks | Cement   |
| <del></del>                      |   |                        |                              |                                       |                                       |   |                  |                |  |                  |                    | - Control  |
|                                  |   |                        |                              |                                       |                                       |   |                  |                |  | <del></del>      | <del></del>        |  |
| <del></del>                      |   |                        |                              |                                       |                                       |   |                  |                |  | <u></u>          |                    |  |
| Well Te                          | est Data                                |                        |                              |                                       |                                       |   |                  |                |  |                  |                    | - <del></del>  |
| Il Date New                      | Oil                                     | M Gas Deliver          | y Date                       | " Test D                              | 210                                   |   |                  |                |  | <del></del>      |                    | -  |
|                                  |   |                        |                              | rest D                                | ate , [                               | 34 -                                      | Fest Lengt       | h T            | " Tbg. Press                           | ure              | 44                 | Csg. Pressure  |
| " Choke Siz                      | ie .                                    | 4 Oil                  |                              | 43 Wate                               | <u> </u>                              |   | 44 G25           |                |  |                  |                    | ·  |
|                                  |   |                        | _                            |                                       |                                       |   | 045              |                | " AOF                                  |                  | 4                  | Test Method  |
|                                  |   | of the Oil Conse       | vation Divi                  | sion have been conte to the best of m | mplied                                |   |                  |                |  |                  |                    |  |
| vledge and belie                 | ſ.                                      | }                      | and complete                 | to the pest of m                      | ıy                                    |   | OIL              | CONS           | SERVATIO                               | N DI             | VISIC              | N  |
| ad name                          | <u> </u>                                | ~ 6                    |                              |                                       | Арр                                   | roved by                                  |                  |                | 7-7. E                                 |                  |                    |  |
|                                  | mes M.                                  | Clark, J               | r.                           |                                       | Tide                                  | <del></del>                               | Ç                | JUPE           | RVISOH DI                              | र<br>हामा        | CT #               | Į  |
|                                  | esiden                                  | t (                    |                              |                                       | App                                   | roval Dai                                 |                  |                |  |                  | <u> </u>           |  |
| 2/3                              | 3/98                                    | Ph                     | one: (214                    | ) 696-809                             |                                       |   |                  |                |  | 199 <u>0</u>     | ·                  |  |
| this is a change                 | e of operate                            | or fill in the OG      | RID numbe                    | er and name of the                    | ne previous n                         | perator                                   |                  |                |  | 3 <b>3 3 ( )</b> |                    |  |
| MILLIC TICK                      | iuc citoi                               | n Company              |                              |                                       |                                       |   | Steph            | ens            | Sr. Vice                               | o Pro            | giden              | t 2/3/98   |
|                                  |   | 1 MM                   | <sup>7</sup> /               |                                       |                                       | inted Na                                  |                  |                | ~~ • • • • • • • • • • • • • • • • • • | Title            | STUEL              | Date   |
|                                  |   | A WWW WAS              | _                            |                                       |                                       |   |                  |                |  |                  |                    |  |