Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED	
Budget Bureau No. 1004-013.	5
Expires: March 31 1991	

5. Lease Designation and Serial No.

SF-078360 SUNDRY NOTICES AND REPORTS ON WELLS 6. Af Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well X Oil Well Gas Well 8. Well Name and No. 2. Name of Operator Federal 13 3934 F.M. 1960 West, Suite 240, Houston, Texas 77068 30-039-24801 3. Address and Telephone No. 3934 F.M. 1960 West, Suite 240, Houston, Texas 77068 10. Field and Pool, or Exploratory Area Lybrook Gallup 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State Unit K, 2260' FSL x 1635' FWL Rio Arriba Co., NM Sec. 13, T23N-R7W CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion Plugging Back Non-Routine Fracturing Subsequent Report Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice Other Production Csg Cmt. Dispose Water (Note: Report results of multiple completion or Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Drilled 7 7/8" hole to 5735'. Ran 140 jts. 4 1/2" 11.6# casing set at 5725'. Cemented w/650 sks. 65/35 poz w/12% gel x 6# gilsonite x 250 sks. 50/50 poz w/2% gel x 10% salt. Circulated 25 Bbls cement to surface. Plug down at 2:45 p.m. 10/6/90.

14. I hereby certify that the foregoing is true and correct Signed A A A A A A A A A A A A A A A A A A A	Title _	J.M. Harrison Operations Manager	Date
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title _		ACCEPTED FOR RECORD
			NOV 13 1990
Title 18 U.S.C. Section 1001, makes it a crime for any person keer representations as to any matter within its jurisdiction.	nowingly and willf	ully to make to any department or agency of the	he Unit FARMINIOTONIS RESGIURCEOARENdulent statemen