

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                      |  |
|--------------------------------------|--|
| WELL API NO.                         | 30-039-24572   |
| 5. Indicate Type of Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         | E-1207-1   |
| 7. Lease Name or Unit Agreement Name | State 16   |
| 8. Well No.                          | 4  |
| 9. Pool name or Wildcat              | Counselors/Gallup, Dakota  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|  |   |   |
|--|---|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                            | 2. Name of Operator<br>Bannon Energy Inc., C/O Daggett & Chenault, Inc. | 3. Address of Operator<br>3539 E. 30TH Street, Ste.7B, Farmington, NM 87401 |
| 4. Well Location<br>Unit Letter N : 905 Feet From The South Line and 1732 Feet From The West Line<br>Section 16 Township 23N Range 6W NMPM Rio Arriba County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>6904' GR          |   |

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: APD Cancellation <input checked="" type="checkbox"/>                   | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|   | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Bannon Energy does not intend to drill this location, as approved in the subject APD, in the near future. Therefore, Bannon requests that the subject APD be cancelled.

**ABANDONED LOCATION**

RESTRICTED  
AUG 16 1991  
OIL CONSERVATION DIVISION  
DIS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robert S. Larson TITLE Permit & Right-Of-Way Agent DATE 8-7-91  
TYPE OR PRINT NAME Robert S. Larson TELEPHONE NO. 326-0074

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



S

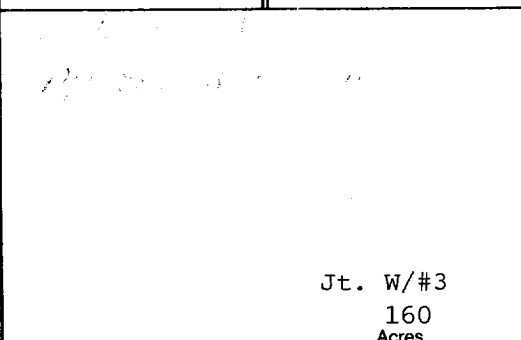
30-039-24572

11-16-89

F. Loc. 905/S; 1732/W Elev. 6904 GL Spd. \_\_\_\_\_ Cu. ft. \_\_\_\_\_ Comp. \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_  
 Casing S. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Int. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Pr. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. T. \_\_\_\_\_ @ \_\_\_\_\_  
 Csg. Perf. \_\_\_\_\_ Prod. Stim. \_\_\_\_\_

T Gas  
R  
A  
N  
S

BO/D \_\_\_\_\_ Grav. \_\_\_\_\_ 1st Del. Gas \_\_\_\_\_  
 I.P. \_\_\_\_\_ MCF/D After \_\_\_\_\_ Hrs. SICP \_\_\_\_\_ PSI After \_\_\_\_\_ Days GOR \_\_\_\_\_ 1st Del. Oil \_\_\_\_\_

| TOPS            | NiTD   | X | Well Log                 | TEST DATA |    |   |    |    |   |  | Ref.No. |
|-----------------|--|---|--------------------------|-----------|----|---|----|----|---|--|---------|
| Ojo Alamo       | C-103  |   | Plat X                   | Schd.     | PC | Q | PW | PD | D |  |         |
| Kirtland        | C-104  |   | Electric Log             |           |    |   |    |    |   |  |         |
| Fruitland       |  |   | C-122                    |           |    |   |    |    |   |  |         |
| Pictured Cliffs | Ditr   |   | Dfa                      |           |    |   |    |    |   |  |         |
| Chacra          | Datr   |   | Dac                      |           |    |   |    |    |   |  |         |
| Cliff House     |  |   |                          |           |    |   |    |    |   |  |         |
| Menefee         |  |   |                          |           |    |   |    |    |   |  |         |
| Point Lookout   |  |   |                          |           |    |   |    |    |   |  |         |
| Mancos          |  |   |                          |           |    |   |    |    |   |  |         |
| Gallup          |  |   |                          |           |    |   |    |    |   |  |         |
| Greenhorn       |  |   |                          |           |    |   |    |    |   |  |         |
| Dakota          |  |   |                          |           |    |   |    |    |   |  |         |
| Entrada         |  |   |                          |           |    |   |    |    |   |  |         |
|                 |  |   | Jt. W/#3<br>160<br>Acres |           |    |   |    |    |   |  |         |

P  
o  
o  
i

CounsGalDK Co. RA S 16 T 23n R 6W U NOper. Bannon Energy, Inc. Lse. State 16

No. 4

State 16 #4

N-16-23N-6W

BANNON ENERGY, INC.