| 1 | SUG |
|---|------|
| 2 | Pile |
| 2 | 000 |

(SUBMIT IN TRIPLICATE)

| Budget Bureau No. 42-R358.4. Approval expires 12-31-60. | | | | | | | | |
|--|------|------|-----------|--|--|--|--|--|
| Land Offic | . Sa | nta | Pe | | | | | |
| Lease No. | MM | 0802 | 73 | | | | | |

x

Form 9-331 a (Feb. 1951)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF ALTERING CASING | |
|-------------------------------------|--|---|--|
| | | URE OF REPORT, NOTICE, OR OTHER DATA) July 11, | |

| Well N | Be: lo. 1- | nn 9 | is located | 2210 ft. f | rom Niline a | nd 330 ft. from E | line of sec. 9 |
|--------|---------------|--------------------------|------------|-------------------|-------------------------------------|--------------------------|----------------|
| SE | NE | Sec. | | 23N | 7W | N.M.P.M. | |
| | (⅓ Sec. an | J Sec. No.) | | (Twp.) | (Range) | (Meridian) | |
| Unc | | nated ^{eld)} | | Rio Ar | riba unty or Subdivision) | New Me | |

The elevation of the **Exercise** above sea level is **7228** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

A 12-1/2" hole will be drilled to approximately 200' & 8-5/8" csg. cemented to surface with 125 sxs. of cement. A 7-7/8" hole will be drilled to approximately 5950' & 4-1/2" csg. will be run to total depth & cemented w/150 sxs. of cement. Gallup will be perforated & SWF & well completed.

