

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-2384.
Approval expires 12-31-61.

Land Office **Santa Fe,**
Lease No. **NM-0134986**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 14, 19 **61**

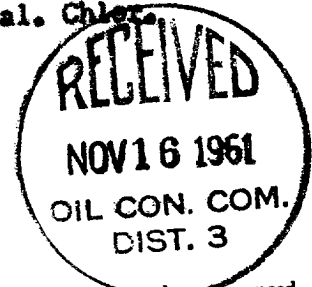
Well No. **Wright 41-26** is located **360** ft. from **[N]** line and **600** ft. from **[E]** line of sec. **26**
NE NE 26 **17 N 3 W** **N.M.P.M.**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat **Sandoval** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded: **11-7-61**
 Cemented **16" conductor at 43'** with 100 sacks regular plus 2% Cal Chlor.
11-10-61: Landed 27 joints **10-3/4"**, 40.5 lbs., J-55 ST&C casing with shoe at 821'.
 Cemented with 500 sacks regular, last 100 sacks 2% Cal. Chlor.
 Flanged up. Tested BOP with 750 lbs. for 15 min. ok.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Shell Oil Company**

Address **P. O. Box 1200**
Farmington, N. M.

Original Signed By
W. M. MARSHALL
 By **W. M. Marshall**
 Title **Division Exploitation Engineer**