| Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF BUREAU OF LAN | THE INTERIOR (Other Instru | TRIPLICATE Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. |
|--|--|---|
| SUNDRY NOTICES AN | D REPORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS OTHER | | 7. UNIT AGREEMENT NAME |
| NOEL PERNOIS FOR | 2 TORREON | San Luis Federal 9. WELL NO. |
| BOX 356 FLORA VIS | STA, NM 87415 | |
| 4. LOCATION OF WELL (Report location clearly and in See also space 17 below.) At surface (670' F54, 2309 F. | | 10. FIELD AND POOL, OR WILDCAT 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| | | 21-18N-3W |
| | ons (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE Sandeval N. M. |
| 16. Check Appropriate E | Box To Indicate Nature of Notice, | Report, or Other Data |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTE FRACTURE TREAT MULTIPLE COM | | |
| SHOOT OR ACIDIZE ABANDON® | SHOOTING OR | |
| REPAIR WELL CHANGE PLANS (Other) | (NOTE: | Report results of multiple completion on Well tion or Recompletion Report and Log form.) |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clesproposed work. If well is directionally drilled, nent to this work.)* | give subsurface locations and measured a | pertinent dates, including estimated date of starting any and true vertical depths for all markers and zones perti- $20-89$ |
| Ragged up coment & | quepment | 120-01 |
| | + 14/5 7 | ·70 CA() |
| D. Rulled tubing & 400'. | let set 2 Ks Hein | deplumeter convent lep 451 |
| 3) Soad hole w/r 9.1 gd 4. Run 80' Tubing 4 Cin | TOH W/F Rebin | |
| 4. Run 80' Tubing & Cin | culated coment to | surface 10 sx |
| | | |
| | Approved as to plu Liability under bond | soins of the warrion prayed decided |
| | surface restoration | ls completed. |
| | | APPROVED |
| 18. I hereby certify that the foregoing is true and con | rrect | |
| SIGNED Tall Feynolds | _ TITLE operator | DATE 5-22-89 |
| (This space for Federal or State office use) | | MAY 2.3 1989 |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |
| | NMOCD | AREA MANAGER FARMINGTON RESOURCE AREA |
| ı | *See Instructions on Reverse Side | • |