| DISTRIBUTION | | | | | | | |
|------------------|-----|-----|------------|--|--|--|--|
| BANTA FE | | | i | | | | |
| FILE | | 100 | Ed readown | | | | |
| U.S.G.5 | | | | | | | |
| LAND OFFICE | | | | | | | |
| TRANSPORTER | OIL | 47 | 1 | | | | |
| TRANSPORTER | GA5 | | 1 | | | | |
| PRORATION OFFICE | | | | | | | |
| OPERATOR | | 9 | 1 | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev_7-60)

| TRANSPORTER GAS PRORATION OFFICE | | | | | | AND AUTHO NATURAL G | 4 | 61. | |
|--|--------------------------|----------------------|---------------|-----------------|-----------------|------------------------|------------------------|----------------|--|
| OPERATOR | 13. 1 | FILE THE | ORIGINAL | AND 4 C | OPIES WITH T | HE APPROPRIATE | OFFICE | | |
| Company or Operate | | L. Harvey | | | | Lease Gartner | | Well No. | |
| Unit Letter | Section 21 | Township 18N | | | | County Sandeval | | | |
| P _{ool} San | Luis-Mesa | Verde | | | | Kind of Lease (Sta | te, Fed,Fee) | | |
| If well produces oil or condensate give location of tanks H | | | | Section 2 | Township 18N | Township Range | | | |
| Authorized transpor | rter of oil 📕 o | r condensate | | | Address (give o | ddress to which appro | oved copy of this form | is to be sent) | |
| M & | H Truck | ing Co | | | | | | | |
| | | ls Gas | Actually | Connected | d? Yes | _ No | | | |
| Authorized transpor | rter of casing hea | ıd gas 🔲 or dry ga | ns Dat | te Con- | Address (give o | ddress to which appro | oved copy of this form | is to be sent) | |
| | None | | | | | | | | |
| If gas is not being | sold, give reason | s and also explain i | ts present di | isposition: | l | | | | |
| | Vente | ed-No market | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 22 | | | | (please check | | | | |
| | | Transporter (check o | | • 🗀 | Other (explain | nership | | | |
| | | Dr | • | | | | | | |
| | Casing | head gas . Co | ondensate | . 🗀 | | | | | |
| | (| Change in les | e desi | ignat ic | a | | OCT 4 1963 | v1.) | |
| Remarks | | | | | | | OIL CON CLO | | |
| | | Formerly | y design | nated J. | .I. Harvey | Gartner No.2 | O.S. | , | |
| | | | | | | | | | |
| | | • | | | | | | | |
| The undersigned | certifies that t | he Rules and Regu | lations of | the Oil Co | nservation Con | mission have been | complied with. | | |
| | Execut | ed this the Z | day of | Oct | / | 1965 | , | | |
| | · | ATION COMMISSION | | | Ву | heis L. Harve | Harry purple | . 0 | |
| Approved by | inal Signed | Ry | | | Title | | Bil | ard | |
| | mai Signed R. KENDRIG | | | | Ope | erator | / | • | |
| Title | | | | | Company | | | | |
| PET | ROLEUM E | NGINEER DIS | T. NO. 3 | 7 | | | | | |
| Date | | | | | Address | 2000 MANALA | Walle Massa | ~ | |
| 007 | 4 1963 | | | | 502 | . 770, MICHIE | a Falls, Texa | ಬ ⊕ | |