| Form<br>(A | m 9-8<br>pril 19 | 331 b<br>52) |  |
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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| indian Agency            |      |
|--------------------------|------|
| Jiserille Tribel         |      |
| Allottee                 |      |
| esse No. Comb. #141. Tr. | 4934 |

## SUNDRY NOTICES AND REPORTS ON WELLS

|  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  | <del></del>  |   |
|--|---------------------------------------|--|--|---|
| NOTICE OF INTENTION TO DRILL   |                                       | SUBSEQUENT REPORT OF WAT   | ER SHUT-OFF  |   |
| NOTICE OF INTENTION TO CHANGE PLANS.   |                                       | SUBSEQUENT REPORT OF SHO   | OTING OR ACIDIZING   |   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF   |                                       | SUBSEQUENT REPORT OF ALT   | ERING CASING   |   |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.   |                                       | SUBSEQUENT REPORT OF RED   | RILLING OR REPAIR  |   |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE  |                                       | SUBSEQUENT REPORT OF ABA   |  |   |
| NOTICE OF INTENTION TO PULL OR ALTER CASING  |                                       | SUPPLEMENTARY WELL HISTO   | RY   |   |
| NOTICE OF INTENTION TO ABANDON WELL  |                                       |  |  |   |
| (INDICATE ABOVE BY CHEC  | K MARK NATU                           | re of report, notice, or oti   | IER DATA)  |   |
|  |                                       | Apr.   | 11 19  | 19 5 5                                      |
| Well No is located _2310   | 1-2-4                                 | -,   | conto. New Mar.  | c <b>Jł</b>                                 |
| (Field)  | (County or Su                         | odivision)   | (State or Terri  | CEIVED                                      |
| The elevation of the derrick floor above   | sea level i                           | s _ <b>7349</b> _ ft.  | Δ  | PR 2 1 1955                                 |
| Г  | ETAILS                                | OF WORK  |  | OLOGICAL SURVEY                             |
| 350' of 10 3/4" 32.75% easing, formations which we expect to lerticary (undesignated), 0-1900' lerteen Peerso - 5je Alamo, 1900 - (irtland - Fraitland, 2200 - 2300' letured Cliffs, 2300 - 2400' letured Shale, 2400 - 3900' letured Shale, 2400 - 4400' A seed logging truck of the control of the control of the logging truck of the control of the control of the logging truck of the control of th | and composite and all the pare        | ent back to surfa<br>indicated depths<br>7. Mancoe Shale,<br>8. Dekote Sandgt<br>9. Merrista Sand<br>10. Tedilto Gypes<br>11. Entrade Sand,<br>employed and all<br>soure tosted to S | tee. Will drill<br>4600' - 6750'<br>tee, 6750 - 69<br>8 Shale, 6900<br>m, 7690 - 7790'<br>7790 - 8000'<br>significant shalon'<br>600' before drill | Tollowing  To '- 7698'  Two will ling ping. |
| T T INDEED, THE MACHINES   | roval in writi<br>Tief:               | ng by the Geological Survey b  | efore operations may be o  | ommened.                                    |
| Company Living No. Section.  | <u> </u>                              |  |  | י כלף                                       |
| Address 403 CITY NATIONAL BOUSTON 2, TEXA  |                                       | arc. By C  | 1. V. S.   | Jane  |
|  |                                       | Title  | e President  | •   |

| Well Name & No. Jicarilla 32-1  Location 2310' from the North line and 2310' from the West line.  Being in C-SH-SH-NW!  Sec. 32, T.22N., R.2. W., N.M.F.M., Ric Arriba County, New Mexico.  Ground Elevation 7330, ungraded. |               |
|--|---------------|
| Being in C-SMISE NW.  Sec. 32, T. 22N., R. 2. W., N.M.P.M., Ric Arriba County, New Mexico.   | 1 14          |
| Sec. 32, T.22N., R. 2. W., N.M.F.M., Ric Arriba County, New Mexico.  | <i>Di / T</i> |
|  |               |
|  |               |
|  |               |
| 32<br>N  |               |

Scale - 4 inches equals ! mule

| Surveyed <u>Apri</u> | 14   | ~ ~ |
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|                      |      | 7.5 |
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|                      | . 19 |     |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk Registered Land Surveyor

N. M. Reg. #1545

