

Wells - 3
Hull Coop - 3
Sinclair - 1
Reese - 1
File - 1

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **060188**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input checked="" type="checkbox"/>	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 29, 19 58

National Co-op Prod

Well No. **1** is located **660** ft. from **N** line and **1980** ft. from **E** line of sec. **19**
W **W** **S** **19** **22N** **7W** **NMPS**
 (Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildest **Sandoval** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

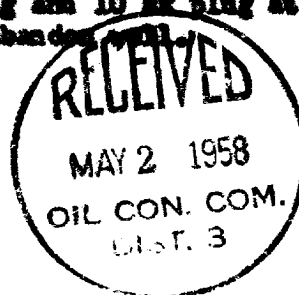
The elevation of the derrick floor above sea level is **6770** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

PWD 4744

Proposed to spot 30 sx cement across perf from 4702-4548 and broaden head squeeze - cut off cag at free point - spot 30 sx plug at top of cag stub - spot 110 sx plug from 1000'-1220' - spot 20 sx plug at bottom of surface cag and 10 sx plug at surface - install dry hole marker and abandon well.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Co.**
 Address **Val R. Reese & Assoc., Inc.**
120 S. Commercial
Farmington, N.M.

By _____
 Title **Consulting Engineer**