Sec. 23

(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

| Budget | Bureau | No. | 42-R358.4. |
|--------|---------|-----|------------|
| Form A | pproved | | |

| Land Office | Sax | t. | | e | |
|-------------|-------|-------|-----|----------|---|
| | 40 10 | 13.00 | 3.E | 2 45 | , |

| Lease No | SP 080438-B |
|----------|-------------|
| Unit | |

| NOTICE OF INTENTION TO DRILL. NOTICE OF INTENTION TO CHANG NOTICE OF INTENTION TO TEST (NOTICE OF INTENTION TO SHOOT NOTICE OF INTENTION TO PULL (NOTICE OF INTENTION TO ABAND | GE PLANSWATER SHUT-OFF ILL OR REPAIR WELL T OR ACIDIZE OR ALTER CASING | SUBSEQUEI SUBSEQUEI SUBSEQUEI SUBSEQUEI SUPPLEME | NT REPORT OF WATER SHUT-OFF_ NT REPORT OF SHOOTING OR ACI NT REPORT OF ALTERING CASING NT REPORT OF RE-DRILLING OR F NT REPORT OF ABANDONMENT | EPAIR U.S. CECLOCICAL S |
|--|---|--|---|-------------------------|
| (INE | DICATE ABOVE BY CHECK MA | ARK NATURE OF REPO | ORT, NOTICE, OR OTHER DATA) | |
| Trio Federal | ncated 660 ft. fro | | nd 990 ft. from | · |
| Trio Federal ell No. 1 is lo | ocated 660 ft. fro | | nd 990 ft. from W | · |
| ell No. 1 is lo | | om. $\begin{cases} N \\ S \end{cases}$ line a | nd 990 ft. from (W) | · |
| ell No. <u>1</u> is lo 4 Section 23 | 23 North (Twp.) Sandoysl | om. $\begin{cases} N \\ S \\ X X X \end{cases}$ line a | nd 990 ft. from $\left[\begin{array}{c} F_{XX} \\ W \end{array}\right]$ | line of sec. 23 |

To set approximately 150' of 10 3/4" surface casing and cement with approximately 100 sacks. To drill with mud and water to an approximate total depth of 3500'. To set a 7 5/8" liner at approximately 3500' and cement same with 150 sacks. To drill with gas to an approximate total depth of 5600' or through the Gallup Formation. To run an electric log to total depth and should an attempt be made to complete, to set a 5 1/2" liner to total depth. Perforate and frac the Gallup Formation. If prod

| uctive, to run 2" EUE tubing to an ap | |
|--|--|
| omply with all of the rules and regulati New Mexico Oil and Gas Commission. | or the U. S. Geological Survey and |
| I understand that this plan of work must receive approval in writin | by the Geological Survey before operations may be commenced. |
| | |
| Company Shar-Alan Oil Company | YY strains and the strain of t |
| Address 1402 Denver U. S. National Center Denver, Co lorado | DOCUMENT SIGNED MY RICHARD S. MUNIS |
| Denver, Co lorado | Ву |
| | Richard S. Hunt Title Mgr. of Lands & Exploration |
| | |

NEW MEXIC® OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | Date | (Mrs. 25, 1963 |
|---|--|-----------------------|------------------------|
| Operator SHAR-ALAN OIL COMPANY | Lease | trio erm | ₹ AL |
| Well No. Unit Letter D Sec Located 660 Feet From the NORT County SANDOVAL G. L. Elevation | tion <u>23</u> H Line, <u>990</u> | Township 23 NO | |
| Name of Producing Formation 1. Is the Operator the only owner in the dedica Yes No 2. If the answer to question one is "no", he | wp formsties ted acreage outlined o | Pooln the plat below? | Jukneyes |
| agreement or otherwise? YesN | o If answ | er is "yes", Type | of Consolidation. |
| 3. If the answer to question two is "no", list Owner | all the owners and th | eir respective intere | |
| | | | MAR 2 9 1963 |
| · | | | OIL COM. COM. |
| Section B. | Note: All distance | s must be from outer | boundaries of section. |
| This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief. | 990 | 1 1 | |
| CARRELL SIGNED BY (Operator) CREEKAL SIGNED BY | | 1 1 | . 1 |
| Richard S. Hunt, Mgr. of Lands and (Representative)Exploration 402 Denver U. S. National Center | | | |
| (Address) Denver 2, Colorado | t | 23 | 1 . |
| | | 1 | N |
| Ref: GLO plat dated 19 May 1913 | : | ; | 1 |
| | 1 | | 1 |
| | + | | |
| | 0 330 660 990 1320 16 | 50 1980 2310 2640 200 | 0 1500 1000 500 0 |
| The second of the second | | cale 4 inches equal | |



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

| Date Surveyed | _5_ | Feb | ruar | y 196 | 3 | | |
|---|------|-----|--------|--------|------|--------|------|
| | | _ | 0 | | | | |
| Daniel. | | | عما | ٠ | | | _ |
| Registered Professional Vames P. Leese, | onal | Eng | gineer | and/or | Land | Survey | / 01 |
| Vames P. Leese, |) | N. | Mex. | Reg. | No. | 1463 | |