| Form | 9-331 |
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| Dec | 1072 |

| Form 9–331 | Form Approved. Bufiget Bureau No. 42-R1424 |
|---|--|
| Dec. 1973 UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | S.F. 08111 A |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| GEOLOGICAL SURVEY | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | <u> </u> |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME S.SAN LUIS |
| 1. oil gas other | 9. WELL NO. |
| 2. NAME OF OPERATOR NOEL REYNOLDS | DARLA 3 |
| Box 356 | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR Flora Vista, NM 87415 | AL OF THE AND SUBVEY OF |
| 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 33 18N 3W |
| AT SURFACE: 2297' F.N.L. AND 1154' FEL. | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | SANDOVAL N.M. |
| AT TOTAL DEPTH: 450 | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | AF ELEVATIONS (SHOW DE 1977) |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | b, 461' g. L. |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | /ED |
| SHOOT OR ACIDIZE | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING MAR 311 | |
| MULTIPLE COMPLETE | 300 |
| CHANGE ZONES ARANDON* TI BUREAU OF LAND M. | ANAGEMENT |
| EARMINGTON RESO | URCE AREA |
| (other) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine Plan to P4A by billing Casing f | nt to this work.)* A Surface with |
| rain in | to 1 - at in |
| in I get dry hale marker rehibil | alex location. |
| ervent, erect by | M R o |
| Cement exect dry hole marker rehibil anticipate plugging by aug 1, 1 | 986 RECEIVE |
| anucipal pourpy of | |
| | ማ ተለ በ |
| | OIL CON. DIV. |
| | -" CON "" |
| | DIST 2 DIV. |
| | A STATE OF A STATE OF THE STATE OF |
| Subsurface Safety Valve: Manu. and Type | A Set @ |
| 18. I hereby certify that the foregoing is true and correct | Annual An |
| SIGNED Noel Lennalle TITLE aperator | DATE 3-3/-86 |
| | 787 0 - 1000 |
| (This space for Federal or State o | FUERIM |
| APPROVED BY TITLE | DATE for heller |
| CONDITIONS OF APPROVAL, IF ANY: | for the same of the |
| 17 | FARMINGS OF ASSOCIATE AREA |