

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Albuquerque, New Mexico 10/10-57
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Caswell Silver Jicarilla Apache Contract 55 Well No. 2-55, in SW $\frac{1}{4}$ SW $\frac{1}{4}$,
(Company or Operator) (Lease)
0, Sec. 35, T. 23N, R. 3W, NMPM, Undesignated Pool
(Unit)

Sandoval County. Date Spudded 1/16-56, Date Completed 1/23-56

Please indicate location:

Elevation 7218 G. L. Total Depth 2857, P.B.Top oil/gas pay 2755 Name of Prod. Form Pictured CliffsCasing Perforations: 2755-64, 2770-73 orDepth to Casing shoe of Prod. String 2842Natural Prod. Test 200 MCF/Day BOPDbased on bbls. Oil in 3 Hrs. 0 Mins.Test after acid or shot 325 MCF BOPD

Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 225 MCF/daySize choke in inches 1/4"

Date first oil run to tanks or gas to Transmission system:

Transporter taking Oil or Gas: El Paso Natural Gas Company

Casing and Cementing Record

Size Feet Sax

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved AUG 22 1958, 19.....

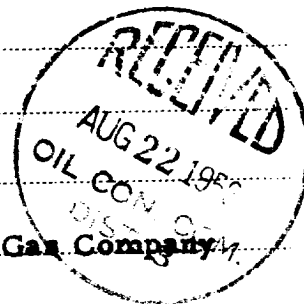
OIL CONSERVATION COMMISSION

By: Original Signed Emery C. ArnoldTitle Supervisor Dist. # 3

By:

Title Operator

Send Communications regarding well to:

Name Caswell SilverAddress 323 Simms Building - Albuquerque, N.

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u> 5 </u>		
DISTRIBUTION		
State	✓	
County	✓	
City	✓	
State Land Office	✓	
U. S. G. S.		
Transporter		
File		✓