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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
91-014269	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Petro-Lewis Corporation	8. Farm or Lease Name Media Entrada Unit
3. Address of Operator P.O. Box 937 Levelland, TX 79336	9. Well No. 6
4. Location of Well UNIT LETTER <u>P</u> <u>940</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>15</u> TOWNSHIP <u>19N</u> RANGE <u>3W</u> NMPM.	10. Field and Pool, or Wildcat Media Entrada
15. Elevation (Show whether DF, RT, GR, etc.)	12. County Sandoval

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Equipment changes</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify the NMOCC of Petro-Lewis Corporation installing a National Hydraulic Unit with a J-165 fluid end and power end with a 200 hp. motor. The bottom hole assembly is an ARMCO, Guiberson Uni-packer #6. Tubing 2 3/8" slim hole collars J-55.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Michael L. Handren TITLE Staff Operations Engineer DATE 1-14-81

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE JAN 19 1981

CONDITIONS OF APPROVAL, IF ANY: