

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☐ well other ☒ *Injection well*
2. NAME OF OPERATOR
Peter Lewis Corp
3. ADDRESS OF OPERATOR
Box 518 Cacha, Mex 87013
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE:
AT TOP PROD. INTERVAL: *Sec-22 19-N 3W*
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) _____

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE *NM-28291*
Federal Media Unit 5
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
BLM
7. UNIT AGREEMENT NAME
Federal Media Unit 5
8. FARM OR LEASE NAME
BLM
9. WELL NO.
Unit 5
10. FIELD OR WILDCAT NAME
Media Center Lease
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec-22 19N 3W
12. COUNTY OR PARISH *San Juan* 13. STATE *New Mexico*
14. API NO.
✓
15. ELEVATIONS (SHOW DF, KDB, AND WD)
✓

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Oct 3-9/77 Five (5) ponds were constructed to contain water flowing from well-head on location and were all fenced. A drillable plug was set at 194' down casing to stop flow of water. Used 150 sacks of cement to fill casing from plug to wellhead. Used 4 1/2" scraper to go down 1240' but could not fit plug down to that depth. Run collar log (1 1/2") down to TD at 3005'

Garrison Oil Tools

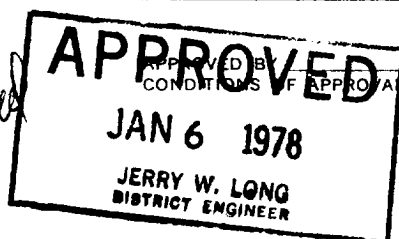
Subsurface Safety Valve: Manu. and Type *4 1/2" Charger Drillable Bypass* Set @ *794* Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Arthur K. Kenderick* TITLE *Field Foreman* DATE *Nov 2-77*

(This space for Federal or State office use)

TITLE _____ DATE _____



*APPROVED AFTER CONSULTING
WITH AL KENDRICK*

*See Instructions on Reverse Side

NMOCC

