| ,                     | J                   | 11=9-70    | 30-043-20064 |              |            |                |          |     |    |              |          |              |          |
|-----------------------|---------------------|------------|--------------|--------------|------------|----------------|----------|-----|----|--------------|----------|--------------|----------|
| <b>F.</b> Loc         | 1980/s; 990         | /E         | Elev         | Elev7118QSpd |            |                | Comp     |     | TD |              | PE       | PB           |          |
| Casing S<br>Csg.Perf. | @W                  | Sx. Int    | @            | w            | Sx<br>Proc | Pr<br>J. Stim. |          | \   | v  | Sx. T        |          | @            | T<br>R   |
| P                     | BO/D<br>MCF/D After | Hrs. SICP_ | PS           | After        | Days G     | OR             | G        | гач |    | lst Del.     | 4-1      | s            | N<br>S   |
|                       | TOPS                | NITD       | X_           | Well Log     |            |                | TEST DAT | Α   |    | <del> </del> |          | <del>1</del> | т-       |
| Kirtland              |                     | C-103      |              | Plat         |            | Χ              | Schd.    | PC  | Q  | PW           | PD       | D            | Ref.No.  |
| Fruitland             |                     | C-104      |              | Electric Lo  | og         |                | <b></b>  |     |    | ļ            |          |              |          |
| Pictured Cliffs       |                     |            |              | C-122        |            | · <b>-</b>     |          |     |    |              |          |              |          |
| Cliff House           |                     | Ditr       |              | Dfa          | _          |                |          |     |    |              |          | <u> </u>     |          |
| Menefee               |                     | Datr       |              | Dac          |            |                |          |     |    |              |          |              | <u> </u> |
| Point Lookout         |                     |            |              |              |            |                | ļ        |     |    |              | <u> </u> |              |          |
| Mancos                |                     | 1          |              |              |            |                |          |     |    |              |          |              |          |
| Gallup                |                     |            |              |              | r          |                |          |     |    |              |          |              |          |
| Sanostee              |                     |            | aba          | مر ن         | (oc.       |                |          |     |    |              | <u> </u> |              |          |
| Greenhorn             |                     |            |              |              |            |                |          |     |    |              | <u> </u> |              |          |
| Dakota                |                     | 1          |              |              |            |                |          |     |    |              |          |              |          |
| Morrison              |                     |            |              |              | 4,         |                |          |     |    |              |          |              |          |
| Entrada               |                     |            |              |              |            |                |          |     |    |              |          |              |          |
|                       |                     |            |              |              | 40         | Α.             |          |     |    |              |          |              |          |

REFINERS PETROLEUM CORPORATION
2550 FIFTH AVENUE, SUITE 1009
SAN DIEGO, CALIFORNIA 92103
(714) 234-6775

February 10, 1975



Mr. Emery C. Arnold Supervisor, District III Oil Conservation Commission State of New Mexico 1000 Rio Brazos Road Aztec, New Mexico

Dear Mr. Arnold:

Thank you for your letter of January 27, 1975.

In accordance with your suggestion, I have prepared the enclosed 5 copies of Form 9-331 for the Cuba Southern Union #1 well, which Mr. Reese apparently failed to file. Item 14 has been left blank as I do not have any record of the permit number.

I would appreciate it if you would forward the appropriate copies to the USGS in Durango as you suggested you would.

Thank you for your assistance in this matter.

Very truly yours,

James H. West, President

JHW: jlr

Enclosures

cc: Val Reese

FEB 14 1975

OIL CON. COM.
DIST. 3

| h<br>form 9–331   | IINITET                           | STATES                   | SUBMIT IN TRIPLICATE*   | Form approved.<br>Budget Bureau No. 42-R1424.   |
|---|-----------------------------------|--------------------------|---|---|
| May 1963)   | DEPARTMENT C                      |                          | OR (Other instructions on reverse side)                         | 5. LEASE DESIGNATION AND SERIAL NO.   |
| <u>,                                      </u>              | GEOLOG                            | CAL SURVEY               |   | Contract No. 417 6. IF INDIAN. ALLOTTEE OR TRIBE NAME   |
| (Do not use the   | Jicarilla                         |                          |   |   |
| OIL 🔽 GAS   |                                   |                          |   | 7. UNIT AGREEMENT NAME  |
| WELL WELL 2. NAME OF OPERATOR                               | OTHER                             |                          |   | 8. FARM OR LEASE NAME   |
|   | Petroleum Corp.                   |                          |   | Cuba - Southern Unio  |
| 3. ADDRESS OF OPERAT  | OR.                               | 1009 San Dieg            | o, California 92103   | 9. WELL NO.   |
| LOCATION OF WELL  | (Report location clearly and      |                          |   | 10. FIELD AND POOL, OR WILDCAT  |
| See also space 17 be<br>At surface                          | elow.)                            | Wildcat                  |   |   |
|   | es NW of Cuba, Ne<br>FSL, 90' FEL | w Mexico                 |   | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR ARBA<br>SEL-15-T22N-R3W, NMPM  |
| 14. PERMIT NO.  |                                   | ATIONS (Show whether DF, | RT, GR, etc.)   | 12. COUNTY OR PARISH 13. STATE  |
| _   | 711                               | 8 GR                     |   | Sandoval N.M.   |
| 16.   | Check Appropriate                 | Box To Indicate N        | ature of Notice, Report, or C                                   | Other Data  |
|   | NOTICE OF INTENTION TO:           |                          | SUBSEQU   | ENT REPORT OF:  |
| TEST WATER SHUT FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | PULL OR AL MULTIPLE C ABANDON*    | OMPLETE XX               | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) | REPAIRING WELL  ALTERING CASING  ABANDONMENT®   |
| (Other)   | لسا                               |                          | Completion or Recompl   | of multiple completion on Well<br>etion Report and Log form.)<br>including estimated date of starting any<br>indepths for all markers and some perif- |
| This 1  | ocation was aband                 | oned in 1970.            | No drilling was perf  | ormed.  |
|   | nat the foregoing is true and     |                          |   | DATE  |
| SIGNED  |                                   | TITLE                    |   | DATE  |
| (This space for F   | ederal or State office use)       |                          |   |   |
| APPROVED BY _<br>CONDITIONS OF                              | APPROVAL, IF ANY;                 | TITLE                    |   | DATE  |