| Form 9-331 (May 1963) | DEDAD | UNITED STATES | TEDI | SUBMIT IN TRIPLICA | re | Form approved, Budget Bureau 5. LEASE DESIGNATION AN | | |
|---|--|--|-------------------------|---|-------------------------|--|----------------------------------|--|
| | DEPARTMENT OF THE INTERIOR (Office Instructions on GEOLOGICAL SURVEY | | | | | \ | | |
| | | | | | - | 424 6. IF INDIAN, ALLOTTEE O | R TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | | Jicarilla Apache | | |
| OIL X | GAS COTHER | | | | | 7. UNIT AGREEMENT NAME | , | |
| 2. NAME OF OPERATOR | | | | | | 8. FARM OR LEASE NAME | | |
| Warren Drilling Company | | | | | | Littleton | | |
| 3. ADDRESS OF OPERATOR Oklahoma City | | | | | | 9. WELL NO. | | |
| 1215 United Founders Tower Oklahoma 73100 | | | | | | <u>,,, </u> | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| At surface | | | | | | Undesignated 11. sec., T., R., M., OR BLE. AND | | |
| 660' | FNL & 660' F | WL. Sec. 8-T22 | N-R5V | J | | Sec. 8-T22N | | |
| 14. PERMIT NO | | 15. ELEVATIONS (Show wh | ether DF. | RT. GR. etc.) | | 12. COUNTY OR PARISH | 13. STATE | |
| 11. 12.00 | • | 6992' K. B | | ,, | | Sandoval | N. M. | |
| 16. | Check | Appropriate Box To Indi | cate No | ature of Notice, Report, | or Ot | her Data | | |
| | NOTICE OF IN | | 1 | | | NT REPORT OF: | | |
| TP07 WA | TER SHUT-OFF | PULL OR ALTER CASING | 7 | WATER SHUT-OFF | | REPAIRING WE | LL | |
| FRACTURE | | MULTIPLE COMPLETE | _ | FRACTURE TREATMENT | | ALTERING CAS | ING | |
| SHOOT OR | 1 | ABANDON* | _ | SHOOTING OR ACIDIZING | $\overline{\mathbf{x}}$ | ABANDONMENT | • _ | |
| REPAIR W | BLL | CHANGE PLANS | | (Other) | | | | |
| (Other) | | | | (Nore: Report re Completion or Re | sults o | f multiple completion on tion Report and Log form | Well .) | |
| proposed nent to | reprosed or completed dwork. If well is dire this work.)* | OPERATIONS (Clearly state all) setionally drilled, give subsurfs | pertinent ace locati | details, and give pertinent of ons and measured and true v | lates, i ertical | ncluding estimated date depths for all markers a | of starting an ind zones pert | |
| | | | | | | | | |
| | | 4052' to 4062' ith 250 gallons | | | oc. | | | |
| 7-23 | 3-71 P.B.T.D. | . 5092' | | | | | | |
| | with 2 jet | 4070' to 4074' ts perfoot. Aci ons 7½% MCA. | , 40 dize | 78'-4082' and 4 perforations 4 | 1088 1052 | '-4093' ' to 4093' w | ith | |
| | | | | | | | ED | |
| | | | | | | 1 000101 | 074 | |
| | | | | | | AUG 191 | 3/1 | |
| | | | | | | OIL CON. C | om. | |
| | | | | | | DIST. 3 | | |

| 18. I hereby certify that the ercepting is true and correct SIGNED | President TITLE Walsh Engr. & Pro | d. Corp _{DATE} 7-26-71 |
|--|--------------------------------------|---------------------------------|
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF AFFECTAM, IS ANT: | | / G 1 H 1071 |