

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|--|--|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Water Injection</u> | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR <u>Petro-Lewis Corporation</u> | | 8. FARM OR LEASE NAME <u>Fluid Power Pump</u> | |
| 3. ADDRESS OF OPERATOR <u>P.O. Box 2250, Denver, Colorado 80202</u> | | 9. WELL NO. <u>#4</u> | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <u>At surface</u> <u>990' FSL, 1650' FEL, SEC. 15, T19N, R3W</u> | | 10. FIELD AND POOL, OR WILDCAT <u>Media Entrada</u> | |
| 14. PERMIT NO. | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>SEC. 15, T19N, R3W</u> | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>6846 DF</u> | | 12. COUNTY OR PARISH <u>Sandoval</u> | |
| | | 13. STATE <u>N.M.</u> | |

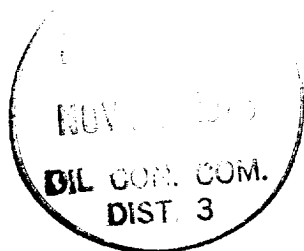
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <u>Convert to water injection</u> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-22-75 Clean out to 5300' KB with tubing. Ran 166 Joints (5184') 2 7/8" internally plastic coated tubing with Baker Lok-Set packer. Displace annulus with treated water (55 gallons Visco 945 in 165 barrels water). Set packer at 5196' KB. Pressure annulus to 700 psi.

11-12-75 Commenced water injection into Entrada Formation.



18. I hereby certify that the foregoing is true and correct

SIGNED J. Arnold Swell

Area Manager
TITLE Minerals Management Inc DATE 11-19-75

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____