| Form 9-331<br>(May 1963)                   | Olli Laboritation (Oaban i              |   | SUBMIT IN TRIPLICATE* (Other instructions on re- |  | u No. 42-R1424.         |                   |
|--|---|---|--|--|-------------------------|-------------------|
|  | DEPARTI                                 | DEPARTMENT OF THE INTERIOR verse side)                            |  |  | 5. LEASE DESIGNATION    | AND SHRIAL NO.    |
|  | C                                       | GEOLOGICAL SURVEY   |  |  | NM 0510079              |                   |
| SU<br>(Do not use th                       | NDRY NOT                                | 6. IF INDIAN, ALLOTTER  | OR TRIBE NAME                                    |  |                         |                   |
| 1.   |   |   |  |  | 7. UNIT AGREEMENT NA    | MB                |
| OIL CAS WELL                               | OTHER                                   |   | <u> </u>   |  |                         |                   |
| 2. NAME OF OPERATOR                        |   |   |  |  | 8. FARM OR LEASE NAM    | B                 |
| Michael P. Grace                           |   |   |  |  | Eagle Mesa              |                   |
| 3. ADDRESS OF OPERATOR                     |   |   |  |  | 9. WELL NO.             |                   |
| P. O. Box 1418, Carlsbad, New Mexico 88220 |   |   |  |  | Eagle Mesa              |                   |
| 4. LOCATION OF WELL                        | (Report location                        | learly and in accordance with                                     | h any State                                      | requirements.*   | 10. FIELD AND POOL, OF  | WILDCAT           |
| See also space 17 below.) At surface       |   |   |  |  | Wildcat                 | - :               |
|  |   | 11. SEC., T., R., M., OR B<br>SURVEY OR AREA                      | LK. AND  |  |                         |                   |
| 1768                                       | FWL; 1768                               | FSL; Sec. 26, T   | 2. 20 N  | , R. 4 W., N.M.P.  | M. Sec. 26, T.          | 20 N., R. 4 V     |
| 14. PERMIT NO.                             |   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                    |  |  | 12. COUNTY OR PARISH    | 13. STATE         |
|  |   | 68651   | GR   |  | Sando va 1              | New Mexico        |
| 16.  | Check A                                 | poropriate Box To Indica  | ate Natur  | e of Notice, Report, or C  | )ther Data              |                   |
| •• •                                       |   |   |  |  | JENT REPORT OF:         |                   |
| mnom wamp 677                              |   | PULL OR ALTER CASING  |  | WATER SHUT-OFF   | REPAIRING V             | VELT.             |
| TEST WATER SHU<br>FRACTURE TREAT           | 1-013                                   | MULTIPLE COMPLETE   |  | FRACTURE TREATMENT   | ALTEBING C              | ASING             |
| SHOOT OR ACIDIZE                           |   | ABANDON*  |  | SHOOTING OR ACIDIZING  | ABANDONME               | NT*               |
|  | REPAIR WELL CHANGE PLANS (Other) Progre |   |  |  | s Report                |                   |
|  | (Other) (Note: Report result            |   |  |  |                         | on Well           |
| 17   | If well is direct                       | ERATIONS (Clearly state all pe<br>onally drilled, give subsurface | rtinent det<br>e locations                       | ails, and give pertinent dates,<br>and measured and true vertice | including estimated dat | e of starting any |
|  |   |   |  |  |                         |                   |
|  |   |   |  |  |                         |                   |

| ,  |          |           |                    |
|--|----------|-----------|--------------------|
| SIGNED SIGNED                                | ct TITLE | Geologist | DATE Aug. 25, 1974 |
| (This space for Federal or State office use) |          |           |                    |
| APPROVED BY                                  | TITLE    |           | DATE               |

Drilled out Cement; Extended Depth to 365 ft. with Cable Tool