

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1900 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                |                        |
|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|
| Operator name and Address<br>THOMPSON ENGR. & PROD. CORP.<br>7415 E. Main<br>Farmington, New Mexico 87402 |                                | OGRID Number<br>037581 |
| Reason for Filing Code<br>Chg in Operator 11/1/96                                                         |                                |                        |
| API Number<br>30-043-20150                                                                                | Pool Name<br>Rusty Chacra      | Pool Code<br>84360     |
| Property Code<br>19961                                                                                    | Property Name<br>Rusty Federal | Well Number<br>1       |

II. Surface Location

|                    |               |                 |             |         |                      |                           |                      |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>P | Section<br>11 | Township<br>22N | Range<br>7W | Lot Ida | Feet from the<br>800 | North/South Line<br>South | Feet from the<br>800 | East/West Line<br>East | County<br>Sandoval |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

Bottom Hole Location

|               |                            |                     |                     |                      |                       |                  |               |                |        |
|---------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                    | Township            | Range               | Lot Ida              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
| Lee Code<br>F | Producing Method Code<br>F | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                                                         |                |     |                                    |
|-------------------|---------------------------------------------------------|----------------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address<br>El Paso Natural Gas Co. | POD<br>1095530 | O/G | POD ULSTR Location and Description |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |
|                   |                                                         |                |     |                                    |

RECEIVED  
NOV 12 1996

IV. Produced Water

|     |                                                                |
|-----|----------------------------------------------------------------|
| POD | POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 3 |
|-----|----------------------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PSTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOP           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Paul C. Thompson  
Printed name: Paul C. Thompson, P.E.  
Title: President  
Date: 11/8/96 Phone: 505 327-4892

OIL CONSERVATION DIVISION

Approved by: 328  
Title: SUPERVISOR DISTRICT #3  
Approval Date: NOV 11 1996

If this is a change of operator fill in the OGRID number and name of the previous operator.

010413

Previous Operator Signature

Printed Name

Title

Date

Jim Hicks Jim Hicks PRESIDENT 11/9/96