Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-0554433 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well 8. Well Name and No. X Gas Rusty Federal #2 2. Name of Operator 9. API Well No. 037581 THOMPSON ENGR. & PROD. CORP. 3. Address and Telephone No 10. Field and Pool, or Exploratory Area 505 327-4892 7415 E. Main Farmington, N.M. 87402 Rusty Chacra 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 1850'FNL & 800'FEL Sandoval County, N.M. Section 14, T22N, R7W CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Notice of Intent Abandonment New Construction Recompletion Non-Routine Fracturing X Subsequent Report Plugging Back Water Shut-Off Casing Repair Altering Casing Conversion to Injection Final Abandonment Notice See Below Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Change in Operator Effective 11/1/96 Hicks Oil & Gas Company FROM: Thompson Engr. & Prod. Corp. TO: Paul C. Thompson, President 7415 E. Main Farmington, New Mexico 87402 Paul C. Thompson, President Title ACCEPTED FOR RECORD Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

or representations as to any matter within its jurisdiction

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