

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 17180

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL 19

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 19, T20N, R2W

12. COUNTY OR PARISH 13. STATE

Sandoval

N.M.

1. OIL WELL ☐ GAS WELL ☐ OTHER WILDCAT

2. NAME OF OPERATOR

FILON EXPLORATION CORPORATION c/o Minerals Management Inc.

3. ADDRESS OF OPERATOR

501 Airport Dr., Suite 210, Farmington, N. Mex. 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

990 FSL, 1980 FWL, Sec. 19, T20N, R2W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6900 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

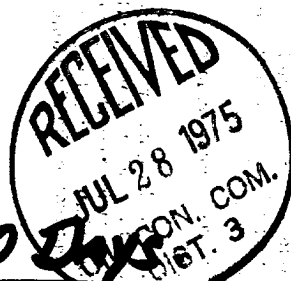
Operator proposes to abandon well since no commercial amounts of hydrocarbons were found. The following plugs will be set:

5850-6000 (150') - 65 sx, Entrada Top 5894'
4800-4950 (150') - 65 sx, Dakota Top 4875'
2710-2860 (150') - 65 sx, Mancos Top 2786'
659- 810 (150') - 65 sx, Cliffhouse Top 734'
375- 435 (50') - 35 sx, Base of surface casing
0- 30 (30') - Surface

Verbal approval obtained from Ed Schmidt on 7-21-75.

PLEASE HOLD INFORMATION ON THIS WELL TIGHT.

For 90 Days



JFK

18. I hereby certify that the foregoing is true and correct

SIGNED

J. Arnold

TITLE

Area Manager

Minerals Management Inc

DATE 7/24/75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: