Form 9-330 (Rev. 5-63)

## **UNITED STATES**

SUBMIT IN DUPLICATE.

Form approved. Budget Bureau No. 42-R355.5.

| OI TI LD S    |     |          |
|---------------|-----|----------|
| DEPARTMENT OF | THE | INTERIOR |
| GEOLOGICAL    | SHR | /FY      |

(See other instructions on reverse side)

| ٠ | LEASE DESI | ************ |          | <br> |
|---|------------|--------------|----------|------|
|   | W.M.       | 699          | 4        |      |
|   | ,          |              | <u> </u> | <br> |

|                     |                              |                     | L SURVET            | <del>~ [                                   </del> | I N W F           | A ( 18 18 18 18 18 18 18 18 18 18 18 18 18   | LOTTEE OR TRIBE NAM                   |
|---------------------|------------------------------|---------------------|---------------------|---|-------------------|--|---------------------------------------|
| WELL CON            | APLETION O                   | r recom             | PLETION R           | RPORT A   | ND LOG            |  | , , , , , , , , , , , , , , , , , , , |
| a. TYPE OF WELL     | . OIL                        | GAS<br>WELL         | (7)                 | other MOVE 4                                      | 7 1078            | 7. UNIT AGREEM   | ENT NAME                              |
| b. TYPE OF COMP     |                              |                     |                     | NUV   | 1 1310            |  |                                       |
| NEW WELL            | WORK DEEP-                   | PLUG<br>BACK        | DIFF.<br>RESVR.     | Other   | OUDVEV            | S. FARM OR LEA   |                                       |
| NAME OF OPERATO     | n                            |                     |                     | U. S. GFOLO                                       | GICAL SURVEY      | Federa   |                                       |
| Theron.             | 1 Graves                     |                     |                     | DURAN   | 30, COL <b>O.</b> | 9, WELL 80.  |                                       |
|                     |                              |                     | , .                 | _   |                   | /  |                                       |
| P.O. Box            | 2077 FIL                     | motor               | New Me              | exico 87  | 1401              |  | POOL, OR WILDCAT                      |
| LOCATION OF WELL    | (Report location el          | early and in ac     | cordance with any   | y State requires<br>1                             | nents)*           | Wilde  |                                       |
| At surface /45      | ofn1; 790 fe                 | / Sec /F.           | 17N-K4W             |   |                   | OR AREA  | M., OR BLOCK AND SURV                 |
| At top prod. inte   | rval reported below          | Same                |                     |   |                   |  |                                       |
|                     | <b>-</b>                     |                     |                     |   |                   | 18-18K   | 1.411                                 |
| At total depth      | Jeme                         |                     | 14. PERMIT NO.      |   | TE ISSUED         | 12. COUNTY OR  | 13. STATE                             |
|                     |                              |                     | 11. I BRUIT         | 1   |                   | PARISH   | 1 N. Mexic                            |
|                     | 16. DATE T.D. REAC           | HEN   17 DATE       | COMPL (Ready to     | nrod.)   10                                       | PLEY ATTONY (DF   | Sendova<br>RKB, RT, GR, ETC.)* 1   | 9. ELEV. CASINGHEAD                   |
|                     |                              |                     |                     | l l   | 6618 Grd          | ,,,  |                                       |
| 10/31/75            | 12/10/15<br>TVD 21. PLUG, B. | OCK TD MD & T       | 0/78 P.5.           | TIPLE COMPL.,                                     | 23. INTERV        | ALS ROTARY TOOLS   | CABLE TOOLS                           |
| _                   | 21. FLUG, B                  | TOTE TIDE, DED OF I | How M               | ANY*  | DRILLE            |  | 1                                     |
| 3023                | VAL(S), OF THIS COL          | THE ECTION TOP      | ROTTOM NAME (A      | ID AND TVD)*                                      |                   |  | 25. WAS DIRECTIONA                    |
| . PRODUCING INTER   | VAL(S), OF THIS COS          | 1100.110.0          |                     | •   |                   |  | SURVEY MADE                           |
| <b>10</b>           | _                            |                     |                     |   |                   |  | No                                    |
| TYPE ELECTRIC A     | ND OTHER LOGS RUN            |                     |                     |   |                   | 27   | . WAS WELL CORED                      |
|                     |                              |                     |                     |   |                   |  | No                                    |
|                     | inflensily                   | (14.913             | NG RECORD (Rep      | ort all strings                                   | set in well)      |  |                                       |
| CASING SIZE         | WEIGHT, LB./FT.              | DEPTH SET           |                     | LE SIZE   |                   | STING RECORD   | AMOUNT PULLER                         |
| 95/8"               | 40163                        | 101                 | 12                  |   | 75 sec            | 45   | None                                  |
| 770                 |                              | 101.3               |                     | 3/4   | 141 520           |  | None                                  |
|                     | 20 163                       | 1264                |                     | 7.7   | 777.300           | <u> </u>   |                                       |
|                     | -                            |                     |                     |   |                   |  |                                       |
|                     | LI                           | ER RECORD           |                     | ·-  | 30.               | TUBING RECOR   | D                                     |
| SIZE                | TOP (MD) BO                  | OTTOM (MD)          | SACKS CEMENT*       | SCREEN (MD  | ) SIZE            | DEPTH SET (MD)   | PACKER SET (MD                        |
|                     |                              |                     |                     |   |                   |  |                                       |
|                     |                              |                     |                     |   |                   |  |                                       |
| . PERFORATION REC   | ORD (Interval, size          | ind number)         |                     | 32.   | ACID, SHOT, I     | RACTURE, CEMENT  | SQUEEZE, ETC.                         |
|                     | erforated gu                 |                     |                     | DEPTH INTE  | RVAL (MD)         | AMOUNT AND KIND  | OF MATERIAL USED                      |
| A 1704-170          | 6,1682-1684                  | 3/2 lets / ft.      | 8 hales             |   |                   |  |                                       |
| A 1636-163          | s w/2 Jets/fi                | t . 4 holes         | •                   |   |                   |  |                                       |
| el 1422-144         | 4 w/ Alets /fl.              | , 8 holes           |                     |   |                   |  |                                       |
| , ,,,,,             | . // /                       |                     |                     |   |                   |  | <del> </del>                          |
| 3.*                 |                              |                     | PRG                 | DUCTION   |                   |  |                                       |
| ATE FIRST PRODUCT   | ION PRODUCT                  | ION METHOD (F       | lowing, gas lift, p |   | nd type of pump   |  | ATUS (Producing or                    |
|                     | 1                            |                     |                     |   |                   | 9-20-  | · [] + A                              |
| TON Q               | HOURS TESTED                 | CHOKE SIZE          | PROD'N. FOI;        | OIL-BBL.  | GAS-MCF           | WATER-BBL.   | GAS-OIL RATIO                         |
|                     |                              |                     | TEST PERIOD         | 1   |                   |  | <b>X</b>                              |
| LOW. TUBING PRESS.  | CASING PRESSURE              | CALCULATED          | он.—ввг.            | GASN  | ICF. V            | ATER-BBL. 0  | II, GRAVITY-API (CORR.)               |
|                     |                              | 24-HOUR RATE        | : 1                 |   | [ ]               |  | *                                     |
| 4. DISPOSITION OF G | AS (Sold, used for fu        | el, vented, etc.)   | <u> </u>            | <u>_</u>  |                   | TEST WITNESSI  | D BY                                  |
|                     |                              |                     |                     |   |                   |  | į                                     |
| 5. LIST OF ATTACH   | MENTS                        |                     |                     |   |                   | 1  |                                       |
|                     |                              |                     |                     |   |                   | $X_{i_1,\ldots,i_{k+1}} = \sum_{i=1}^{k+1} \frac{1}{i_{k+1}} \sum_{i=1}^$ |                                       |
| 8. I hereby certify | that the foregoing           | and attached in     | formation is com    | plete and corre                                   | ct as determined  | from all available rec   | ords                                  |
|                     | <u> </u>                     | ,                   |                     | $\sim$  |                   | ***  | / /                                   |
|                     | 18 M                         | 2 D Cur             | mimi is (           | Noont   |                   | DATE   | 11/17/78                              |

## INSTRUCTIONS

Geveral: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35. All attachments

them 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Item 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval

Item 33: Submit a separate completion report on this form for each interval to be separately produced. Hem 29: "Sacks Coment": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the comenting tool. (See instruction for items 22 and 24 above.)

| Pt. Look    |                              | FORMATION TOP BOTTOM DESCRIPTION, CONTENTS, ETC.   | OF POROL         |
|-------------|------------------------------|--|------------------|
| Pt. Lookaut | NAME                         | The state of the s | 38.              |
| 1/60        | MEAS. DEPTH TRUE VEHT. DEPTH | TOP  | GEOLOGIC MARKERS |

Form 9-331 Dec. 1973

Form Approved

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\*

| Dec. 1973  | Budget Bureau No. 42-R1424   |
|--|--|
| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | 5. LEASE  //// 6994  6. IF INDIAN, ALLOTTEE OR TRIBE NAME          |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME   |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME  |
| 1. oil gas other Dry   | federel<br>9. WELL NO.   |
| 2. NAME OF OPERATOR  Theren J. Graves  3. ADDRESS OF OPERATOR  | 10. FIELD OR WILDCAT NAME  Wildcat                                 |
| P.O. Box 2077 Farming for M. Mestico 87401 4. LOCATION OF WELL (REPORT EXCATION CLEARLY. See space 17                                  | 11. SEC., T., R., M., DR BLK. AND SURVEY OR AREA  18 - 18 1 - 4 11 |
| AT SURFACE: 1450 fol \$ 790 fel 18-18N- 9 W AT TOP PROD. INTERVAL: AT TOTAL DEPTH:   | 12. COUNTY OR PARISH 13. STATE  Sandoval N. Mellico  14. API NO.   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                              |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  | (NOTE: Report results of multiple completion or zone               |

change on Form 9-330.)

| (other)   |                            |  |   |
|---|----------------------------|--|---|
| 17. DESCRIBE PROPOSED OR COMPLETE including estimated date of starting ar measured and true vertical depths for a | ny proposed work. If w     | arly state all pertinent details, and give pertinent dates, well is directionally drilled, give subsurface locations and pertinent to this work.)*   |   |
| Plug @ 1800 - 7.0.<br>Plug @ 1350 - 1500 feet of depth<br>Surface Cap choe @ 25-250 feet                          | of depth }                 | 115/18   |   |
| Set surface plug w/25 socks of  |                            | ennales of suffere to scaled whole of  |   |
| Set surface marker, of clean up   |                            | NOVE OF LOS NOV 1 7 1978  OF STATE OF S | l |
| Subsurface Safety Valve: Manu. and Type $\_$  |                            | Set @ purphiss), COLUM   |   |
| 18. I hereby certify that the foregoing is tru SIGNED A COLOR   | e and correct TITLE Agent  | L DATE 11/17/78  |   |
|   | (This space for Federal or | r State office use)  |   |
| APPROVED BY   | TITLE                      | DATE   |   |
|   |                            |  |   |