

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 25600
2. NAME OF OPERATOR FILON EXPLORATION CORPORATION		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR c/o Minerals Management Inc. 501 Airport Dr., Suite 210, Farmington, New Mexico 87401		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2130' FNL, 2000' FEL, Section 18, T20N, R2W		8. FARM OR LEASE NAME Federal 18
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6933 GR	9. WELL NO. #1
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 18, T20N, R2W
		12. COUNTY OR PARISH 13. STATE Sandoval N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

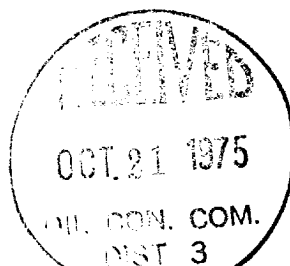
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Operator proposes to abandon well as follows:

Plug No. 1 5919-6069 (150') w/75 SX
Plug No. 2 4940-5090 (150') w/75 SX
Plug No. 3 3730-3880 (150') w/75 SX
Plug No. 4 2815-2965 (150') w/75 SX
Plug No. 5 840-990 (150') w/75 SX
Plug No. 6 391-441 (50') w/35 SX
Plug No. 7 0-39 (30') w/15 SX

Dry hole marker will be erected. Verbal approval from Mr. Ed Schmidt to J. Arnold Snell on 10-14-75.



18. I hereby certify that the foregoing is true and correct

SIGNED J. Arnold Snell

Area Manager
TITLE Minerals Management Inc. DATE 10-17-75

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE