

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

PERMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved  
Budget Bureau No. 42-11424

5. STATE REGISTRATION AND SERIAL NO.

NM 72448

6. INDIAN, ALIEN, OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                        |  |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dryhole               |  | 7. UNIT AGREEMENT NAME                                              |  |
| 2. NAME OF OPERATOR<br>Filon Exploration Corporation                                                                                   |  | 8. FARM OR LEASE NAME<br>Federal 4                                  |  |
| 3. ADDRESS OF OPERATOR<br>c/o Minerals Management Inc.<br>501 Airport Dr. Suite 105, Farmington, New Mex. 87401                        |  | 9. WELL NO.<br>1                                                    |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                           |  |
| 14. PERMIT NO.<br>1700' FSL, 2100' FEL, SEC. 4, T19N, R4W                                                                              |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 4 T19N R4W |  |
| 15. ELEVATIONS (Show whether DT, RT, OR, etc.)<br>6695 Rt                                                                              |  | 12. COUNTY OR PARISH<br>Sandoval                                    |  |
|                                                                                                                                        |  | 13. STATE<br>N. Mex.                                                |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

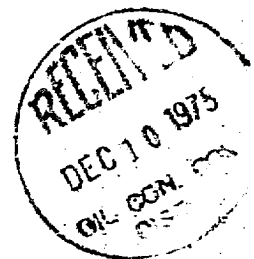
| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                          |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | FULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input checked="" type="checkbox"/>  | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Operator proposes to Plug and Abandon Well as follows:

Plug #1 5505' to 5655' (150') 75 sx  
Plug #2 4470' to 4620' (150') 75 sx  
Plug #3 2425' to 2575' (150') 75 sx  
Plug #4 515' to 665' (150') 75 sx  
Plug #5 196' to 246' (50') 35 sx  
Plug #6 0' to 30' (30') 15 sx

Abandonment marker will be erected. Verbal approval to Plug, Al Willebrand to D. S. Barnes on 12-4-75.



18. I hereby certify that the foregoing is true and correct

SIGNED D. S. Barnes

Drilling Manager  
TITLE Minerals Management Inc. DATE 12-5-75

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

St.