g-		
Form 9-331 (May 1963)	UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side) GEOLOGICAL SURVEY	Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO. New Mexico 16041
(Do not	SUNDRY NOTICES AND REPORTS ON WELLS use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL X	GAS WELL OTHER	7. UNIT AGREEMENT NAME
2. NAME OF, OPERATOR		8. FARM OR LEASE NAME
Chace Oil Company, Inc.		Gold Creek Federal 9. WELL NO.
4. LOCATION OF	shington S.E. Albuquerque, New Mexico 87108 well (Report location clearly and in accordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT
At surface	ce 17 below.)	Wildcat
	Unit K 1850 SL & WL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		Sec.7 18N-R3W

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6551 GR

NOTICE OF INTENTION TO:

14. PERMIT NO.

16.

TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDONMENT* REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Drilled $12\frac{1}{2}$ " hole to 26' set 24' of 24#85/8" surface - cemented to (35%×5) surface drilled 1300' of 6 3/4" with heavy chloride mud. Now shows. Began running into good sand development at 1200'. Rig could go no deeper than 1300'. Plan to change rigs and test point lookout at about 1600'. Presently waiting on another rig.

13. STATE

SUBSEQUENT REPORT OF:



\wedge		
8. I hereby certify that the foregoing is tru		
SIGNED Soft Collection	TITLE President	DATE 3-31-76
(This space for Federal or State office us	e)	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE