

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
HICKS OIL & GAS, INC.

3. Address and Telephone No.  
P.O. Drawer 3307, Farmington, NM 87499 505-327-4902

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 1955' FEL  
Sec. 13-T22N-R7W

5. Lease Designation and Serial No.  
NM-0556258

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Gulf Federal #3

9. API Well No.  
300432021500S1

10. Field and Pool, or Exploratory Area  
Rusty Chacra

11. County or Parish, State

Sandoval County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We propose to permanently plug and abandon subject well as follows:

- Pump 180 cf cement w/ball sealers down 4½", 10.5# casing to 1980' w/no displacement.
- Rusty Chacra perforations @ 1943-49', 1952-54', 1955-58', 1963-80' w/1 spf.
- Erect Dry Hole Marker.

**RECEIVED**  
MAR 5 1993  
OIL CON. DIV.  
DIST. 2

RECEIVED  
BLM  
93 MAR -1 PM 12:48  
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title President, Hicks Oil & Gas, Inc Date 2/26/93

(This space for Bureau or State Office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_ Date \_\_\_\_\_

NMOCD

**APPROVED**

MAR 02 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

Signed \_\_\_\_\_  
AREA MANAGER