## Form Approved. Budget Bureau No. 42-R1424

## UNITED STATES

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	NOO-C-14-20-5360  6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	Navajo
SUNDRY NOTICES AND REPORTS ON WEL	
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas 🔀 other	Rusty Navajo 9. WELL NO.
2. NAME OF OPERATOR	3
Chace Oil Company, Inc.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR 313 Washington, SE, Albuquerque, NM 87108	Rusty Chacra
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See spa	ace 17 AREA
below.) AT SURFACE: Unit 'K', 1650' FSL & 1800' FV	Section 23, T22N,R7W
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH: SAME	Sandoval New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NO	OTICE,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF	OF: 6774' GR
TEST WATER SHUT-OFF	
FRACTURE TREAT	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING  MULTIPLE COMPLETE   MULTIPLE COMPLETE	RECE   Chapter From 9-330.)
CHANGE ZONES	
ABANDON* \ \ \ \ \ \ \	APR 2 1985
BUR	REAU OF LAND MANAGEMENT
<ul> <li>17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clear including estimated date of starting any proposed work. If we measured and true vertical depths for all markers and zones per 4/15/85: Pulled tubing out of well.</li> <li>4/16/85: Tied on to casing. Pumped 125 102 1/2 sks. (159 CF) to fill</li> </ul>	pertinent to this work.)*  5 Sks. (194 CF) of 13 lb/gal Class B come
22 1/2 sks. (35 CF) in formationshut well in.	on.
A dry hole marker will be set the week of when marker is set and location restored	of 4/22/85. We will notify your office
	APR 2 6 1985
Subsurface Safety Valve: Manu. and Type	
18. I hereby certify that the foregoing is true and correct	DICT 3
SIGNED TITLE Prod. End	gineer DATE ADTIT 18, ROWED
(This space for Federal or S	state office use)
APPROVED BY TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	APR 2 4 1985 Zs/J. Stan Mckee
*See Instructions on Re	PAREA MANAGER FARMINGTON RESOURCE AREA
- <b>-</b>	
NMOC	JU