SUBMIT IN DUPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(See other instructions on reverse side)

Form approved. Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO. NOO-C-14-20-5569

WELL CO	MPLETION	OR RECO	MPLETIC	N	REPOR	TAN	D LO	G*	6. IF INDIAN		otted of TRIBE NAME
1a. TYPE OF WEI	.L: OII.	L GAS WELL	X DRY		Other				7. UNIT AGE		
b. TYPE OF COM						12					
WELL X	OVER DEE	P- PLUG BACK	DIFF. CESVR.		Other			 -1	8. FARM OR		
2. NAME OF OPERAT	FOR				RE	CFI	VE	7	Gulf N		0
Chace Dev	velopment C	ompany, In	С.	1	1 1 1 1 1 1	ابدات	VL		9. WELL NO.		- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3. ADDRESS OF OPE				1.	o Jl	li 17	1980				· · · · · · · · · · · · · · · · · · ·
4. LOCATION OF WE	ngton SE	Albuquerqu	e, NM &	3710	Ö						L, OR WILDCAT
		150' SL an			U. S. G	EOLOGIC	CAL SURV	Y2Y	Rusty		OR BLOCK AND SURVEY
	erval reported bel			, J	LAR	MINETO	N, N. M.		OR AREA		1,
At top prod. in	ervan reported bei	same		-					Sec 1	2 T	22N, R7W
At total depth											
			14. PERM	IT NO.		DATE	ISSUED		12. COUNTY PARISH		13. STATE
15. DATE SPUDDED	1.16 5.00 05 5		·			<u> </u>			Sandov		NM
5/22/80	5/30/80	EACHED 17. DAT	6/23/80	aay t	o proa.)	18. ELE		F, REB,	RT, GR, ETC.)	19.	FLEV. CASINGHEAD 7031
20. TOTAL DEPTH, MD	<u> </u>	, BACK T.D., MD &		MUL	TIPLE COM	PI	23. INT		ROTARY TOO	T.S	CABLE TOOLS
3986'		3947'		ow M		,		LED BY	0 - 39		1
24. PRODUCING INTER	IVAL(S), OF THIS		P, BOTTOM, NA	ME (1	d AND TV	D)* .	<u> </u>	→ I			5. WAS DIRECTIONAL
Ch 101	50' - 1998'		-	- *					- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		SURVEY MADE
Chacra 19	00 1998.		•								Yes
26. TYPE ELECTRIC		UN	· · · · · · · · · · · · · · · · · · ·	-						27. W	AS WELL CORED
Induction -	Density										- No
28.			ING RECORD			ings set i					
CASING SIZE	WEIGHT, LB./I		5 1		LE SIZE			IENTING	RECORD		AMOUNT PULLED
8-5/8"	24				3/4"		65 sx	<u> </u>	- Li		
4-1/2"	9.5	398			7/8"		775 sx	3	1200		
				·			, -	7.5.5. A	10/1 T		
29.	_ '	LINER RECORD				<u> </u>	30.	<u>भाग</u>	TUBING RECO	ORD	
SIZE	TOP (MD)	BOTTOM (MD)	SACES CEME	NT*	SCREEN	(MD)	SIZE		DEPTH SET (M		PACKER SET (MD)
							2-3/8		1979		
			-					_			
31. PERFORATION REC	OED (Interval, siz	e and number)			82.	- A C	ID, SHOT	FRACT	URE, CEMEN	r squ	EEZE, ETC.
1967-77	2 shots pe				1	INTERVA		ŧ			MATERIAL USED
1981-91	2 shots pe	r foot			1967	- 19	91		ced w/ 4		
			-						id & 1089	DDI	S. SIICK
								<u>wat</u>	er		·
33.*				PROI	OUCTION						
DATE FIRST PRODUCT	ION PRODU	CTION METHOD (Flowing, gas l			ize and t	ype of pur	np)	. WELL	STATU	B (Producing or
6/23/80		Flowing				* 2			Shu	t-1n)	in
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. F		OIL—BB	L	GAS-M		WATER-BBL		GAS-OIL BATIO
6/30/80	24	3/4"	_	>			22		<i>``∂∂∂1</i> 3		0
60	CASING PRESSUR	E CALCULATED 24-HOUR RAT	E OIL-BBL	-	GA:	s—мст. 227		MATER	ABL.	OIL G	RAVITY-API (CORR.)
34. DISPOSITION OF G		fuel vented etc.)					10501A	<u>, , , , , , , , , , , , , , , , , , , </u>	marker 1111 mare	10Ph -	_
	(0000) #000 101	,,, 6.6.)				U_i	U"30 5	, .\.	Andy P		
Vented 35. LIST OF ATTACH	ENTS				-			7.3	`Andy B	Trus) C
See attache	ed Flow cha	rt					J.		(A) -		
36. I hereby certify	1	and attached in	formation is	comp	lete and c	orrect as	determin	pd from	all available r	ecords	
0.000	C-C 6: /	1186	(- 2 Tiple		Pres	ident			•	7/	1/80
SIGNED		· · · · · · · · · · · · · · · · · · ·	TITLE	C					DATE	:	.,

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formational directions are considered by applicable Federal and/or State laws and regulations. All attachments

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State should be listed on this form, see item 35.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, or Federal office for specific instructions.

for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Coment": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

1660 Sand w/sh 2030 Shale w/sa 3068 Sand - (wa 3890 Sand (wate	DEPTH INTERVAL	TESTED, CUSHION	ROTTOM	DESTRI INTERVAL TESTED, CUSHION USED, LIME TOOL OFER, FLOWING AND SHOCKER EMBOGRAPH, AND ABOVE A		TOP	
f 1422 1660 Sand w/sh stringers 1852 2030 Shale w/sand stringers Frac. (gas) 3020 3068 Sand - (water) 3860 3890 Sand (water)	· Carrier and ·				ZANB		TRUB VERT. DEPTH
f 1422 1660 Sand w/sh stringers 1852 2030 Shale w/sand stringers Frac. (gas) 3020 3068 Sand - (water) 3860 3890 Sand (water)			-				-
3020 3068 Sand - (water) 3860 3890 Sand (water)	Pictured Cliff Chacra	1422 1852	1660 2030	Sand w/sh stringers Shale w/sand stringers Frac. (gas)	same		
	Cliff House Point Lookout	3020 3860	3068 3890	Sand - (water) Sand (water)			-
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	-	-					-
		-					
				* 1			-
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