APPROVED BY \_

CONDITIONS OF APPROVAL, IF ANY:

# SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

| 30 | -0 | 3/3 | 2 - 2 | 20 | 2 | 95 |
|----|----|-----|-------|----|---|----|
| F  |    |     |       |    |   |    |

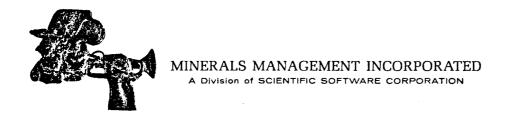
| DEFARTMENT OF THE INTERIOR                                                                  |                                                                                        |                                                                      |                                    |                                                                                              |                                                   | 5. LEASE DESIGNATION AND SERIAL NO.                                                                                                        |  |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                             | NM 31053                                                                               |                                                                      |                                    |                                                                                              |                                                   |                                                                                                                                            |  |
|                                                                                             | I FOR PERMIT T                                                                         | O DRILL, D                                                           | DEEPE                              | EN, OR PLUG B                                                                                | ACK                                               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                       |  |
| 1a. TYPE OF WORK  DRI  b. TYPE OF WELL                                                      | LL 🏻                                                                                   | DEEPEN [                                                             |                                    | PLUG BAC                                                                                     | :к 🗆                                              | 7. UNIT AGREEMENT NAME                                                                                                                     |  |
| OIL TV GA                                                                                   | AS OTHER                                                                               |                                                                      |                                    | NGLE MULTIPI                                                                                 | LE _                                              | S. FARM OR LEASE NAME                                                                                                                      |  |
| 2. NAME OF OPERATOR                                                                         | 220 (2)                                                                                |                                                                      |                                    |                                                                                              |                                                   | Dome Alamos                                                                                                                                |  |
|                                                                                             | um Corporation                                                                         |                                                                      |                                    |                                                                                              |                                                   | 9. WELL NO.                                                                                                                                |  |
| 3. ADDRESS OF OPERATOR                                                                      | 1                                                                                      |                                                                      |                                    |                                                                                              |                                                   |                                                                                                                                            |  |
| 501 Airport 4. LOCATION OF WELL (Re                                                         |                                                                                        | 10. FIELD AND POOL, OR WILDCAT Wildcat: Formation                    |                                    |                                                                                              |                                                   |                                                                                                                                            |  |
| At surface                                                                                  |                                                                                        |                                                                      |                                    |                                                                                              |                                                   | 11. SEC., T., R., M., OR BLK.                                                                                                              |  |
| 1980' FSL, 900' FWL, SEC. 6, T21N, R6W At proposed prod. zone                               |                                                                                        |                                                                      |                                    |                                                                                              |                                                   | SEC. 6, T21N, R6W                                                                                                                          |  |
| 14. DISTANCE IN MILES                                                                       | AND DIRECTION FROM NEAR                                                                | EST TOWN OR POST                                                     | T OFFICE                           | D.                                                                                           |                                                   | 12. COUNTY OR PARISH   13. STATE                                                                                                           |  |
| 10 miles sou                                                                                | thwest of Co                                                                           | unselors                                                             | Trad                               | ling Post                                                                                    |                                                   | Sandoval N.M.                                                                                                                              |  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEAREST                                              | SED*                                                                                   |                                                                      | 16. NO                             | OF ACRES IN LEASE                                                                            |                                                   | OF ACRES ASSIGNED                                                                                                                          |  |
| PROPERTY OR LEASE L                                                                         | INE, FT.                                                                               | 900                                                                  | 20                                 | 00.42                                                                                        | 101                                               | 40                                                                                                                                         |  |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, D                                                | OSED LOCATION®                                                                         |                                                                      |                                    | OPOSED DEPTH                                                                                 | 20. ROTA                                          | RY OR CABLE TOOLS                                                                                                                          |  |
| OR APPLIED FOR, ON THE                                                                      |                                                                                        | None                                                                 | 69                                 | 000                                                                                          | <u> </u>                                          | Rotary                                                                                                                                     |  |
| 21. ELEVATIONS (Show who                                                                    |                                                                                        |                                                                      |                                    |                                                                                              |                                                   | 22. APPROX. DATE WORK WILL START*                                                                                                          |  |
| 6803' GL, 6                                                                                 |                                                                                        |                                                                      |                                    |                                                                                              |                                                   | October 25, 1977                                                                                                                           |  |
| 20.                                                                                         | F                                                                                      | PROPOSED CASIN                                                       | NG ANI                             | CEMENTING PROGRA                                                                             | .M<br>                                            | <u> </u>                                                                                                                                   |  |
| SIZE OF HOLE                                                                                | SIZE OF CASING                                                                         | WEIGHT PER FO                                                        | 00т                                | SETTING DEPTH                                                                                |                                                   | QUANTITY OF CEMENT                                                                                                                         |  |
| 13 1/4                                                                                      | 9 5/8                                                                                  |                                                                      | new                                | 200                                                                                          |                                                   | SX                                                                                                                                         |  |
| 8 3/4                                                                                       | 7                                                                                      | 20&23#                                                               | new                                | 6900                                                                                         | 800                                               | ) sx (2 stage)                                                                                                                             |  |
|                                                                                             | ·                                                                                      |                                                                      |                                    |                                                                                              |                                                   |                                                                                                                                            |  |
| 6900'. Comp<br>WP Blowout P<br>before drill<br>is Mesa Verd<br>3450', Gallu<br>stem test wi | Preventer will ing surface le. Pertinen p 4430', Grant le taken temperature y 15 days. | be determ l be used plug. Th t formati neros 547 where nec s are ant | ined<br>. The geon to 5', essaicip | d from Logs. The BOP will cologic name cops are esti Dakota 5650' ary for evalu bated. Drill | A Se<br>be te<br>of th<br>mated<br>, Ent<br>ation | l a Jurrasic test to ries 900 (3000 PSI) sted to 500 psi e surface formation as Point Lookout rada 6615'. Drill. No abnormal hould require |  |
| IN ABOVE SPACE DESCRIBE<br>zone. If proposal is to<br>preventer program, if an              | r PROPOSED PROGRAM: If drill or deepen directions                                      | NFIDEN  proposal is to deep                                          | pen or 1                           | olug back, give data on pr                                                                   | resent prod<br>id measure                         | luctive zone and proposed new productive<br>d and true vertical depths. Give blowout                                                       |  |
| 24.                                                                                         | for for                                                                                | P                                                                    | F<br>rle N                         | Area Manager<br>Minerals Mana                                                                | gemen                                             | t_Ingas 9-19-77                                                                                                                            |  |
| (This space for Fede                                                                        | eral or State office use)                                                              |                                                                      |                                    |                                                                                              |                                                   |                                                                                                                                            |  |
| PERMIT NO.                                                                                  |                                                                                        |                                                                      | D) E                               | BREALDAN E                                                                                   | }                                                 |                                                                                                                                            |  |

\*See Instructions Con Reverse Side

All distances must be from the outer boundaries of the Section

| Operator                                  |                                                              |                                                                 | Lease                                             |                                                                                               | Well No.                                                                                                                                                |  |
|-------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Dome Petroleum Corporation Dome-Alamos    |                                                              |                                                                 |                                                   | 1                                                                                             |                                                                                                                                                         |  |
| Unit Letter                               | Section                                                      | Township                                                        | Range                                             | County                                                                                        |                                                                                                                                                         |  |
| L                                         | 6                                                            | 21 N                                                            | 6W                                                | Sandoval                                                                                      |                                                                                                                                                         |  |
| Actual Footage Location of Well:          |                                                              |                                                                 |                                                   |                                                                                               |                                                                                                                                                         |  |
| 1980<br>Ground Level Elev.                | feet from the Sou                                            |                                                                 | 900 fe                                            | et from the West                                                                              | line  Dedicated Acreage:                                                                                                                                |  |
| 6803                                      | Entra                                                        | da                                                              | Wilde                                             | at                                                                                            | 40 Acres                                                                                                                                                |  |
|                                           | e acreage dedica                                             | ted to the subject w                                            | ell by colored pencil                             | or hachure marks on th                                                                        | e plat below                                                                                                                                            |  |
| 2. If more th                             | an one lease is and royalty).                                | dedicated to the we                                             | ll, outline each and ide                          | entify the ownership th                                                                       | nereof (both as to working                                                                                                                              |  |
| dated by c Yes  If answer in this form in | ommunitization, u  No If an is "no;" list the of necessary.) | nitization, force-pool swer is "yes;" type owners and tract des | ing. etc? of consolidation criptions which have a | ctually been consolida                                                                        | all owners been consoli-                                                                                                                                |  |
|                                           |                                                              |                                                                 |                                                   |                                                                                               | munitization, unitization, approved by the Commis-                                                                                                      |  |
|                                           | 1 .                                                          |                                                                 | i '                                               |                                                                                               | CERTIFICATION                                                                                                                                           |  |
|                                           |                                                              |                                                                 |                                                   | name Area Ma Scienti Mineral                                                                  | ertify that the information con- rein is true and complete to the y knowledge and belief.  Anager  Ific Software Corp  Is Management Div.  Der 19, 1977 |  |
| 9001                                      |                                                              | 6 6                                                             |                                                   | shown on notes of under my is true a knowledge  Date Survey  Septem  Registered I and/or Land | per 18, 1977 Professional Engineer Surveyor                                                                                                             |  |
|                                           |                                                              |                                                                 |                                                   | Certificate 1                                                                                 |                                                                                                                                                         |  |

DIAGRAM OF WELL LOCATION
AND DRILLING RIG LAYOUT



#### DEVELOPMENT PLAN FOR SURFACE USE

DOME PETROLEUM CORPORATION

DOME ALAMOS WELL NO. 1

1980' FSL, 900' FWL, SEC. 6, T21N, R6W

SANDOVAL COUNTY, NEW MEXICO

#### 1. Existing Roads

The main road to location is that from Counselors Trading Post to Pueblo Pintado, as shown on the attached topographic map.

#### 2. Planned Access Roads

The access road, to be routed as shown on the attached map, will be 18' wide with adequate ditch and water bars.

#### 3. Location of Existing Wells

None

#### 4. Location of Proposed Facilities

Flow lines and tank battery will be on the location pad. Equipment and pits will be fenced as required for protection of livestock and wildlife.

#### 5. Location and Type of Water Supply

To be hauled from Chapman Ranch water hole.

#### 6. Source of Construction Materials

Not applicable.

#### · 7. Method of Handling Waste Material

All garbage and trash that can be burned shall be burned. All trash that cannot be burned will be contained in a trash pit and covered with a minimum of 24 inches of dirt. All drilling waste such as cuttings, overflows of oil, water and drilling fluids will be contained in the reserve pit and buried with adequate cover upon completion of operations. The reserve pit will be fenced until cleanup operations are commenced. Toilet facilities will be provided.

#### 8. Ancillary Facilities

No camps or airstrips are proposed for this location.

#### 9. Well Site Layout

See the attached diagram.

### 10. Plans for Restoration of Surface

Cleanup of the location will commence immediately following the removal of the drilling equipment. The reserve pit will be fenced until restoration operations are commenced. The location will be returned to original contour if the well is not productive. Both the road and location will be reseeded in accordance with BLM specifications.

#### 11. Other Information

This location is on sparsely vegetated sandy flat about 1000 feet east of a high bluff. Vegetation consists principally of sagebrush and native grasses. There is no water source in the immediate area.

## 12. Lessee's or Operator's Representative

Minerals Management Division, Scientific Software Corporation, 501 Airport Drive, Suite 105, Farmington, New Mexico 87401.

#### 13. Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by Dome Petroleum Corporation and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

September 19, 1977

Date

Area Manager

Scientific Software Corporation Minerals Management Division

Company

