Form 9-331 (May 1963)

UNITED STATES

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved. Budget Bureau No. 42-R1424.

| DEPARIM G | NM 6680 | AND SERIAL NO. | | |
|--|--|--|--|--------------------|
| SUNDRY NOTION OF THE SUNDRY NO | 6. IF INDIAN, ALLOTTE | OR TRIBE NAME | | |
| 1. OIL GAS WELL Y OTHER | 7. UNIT AGREEMENT NAME | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME | | | |
| Benson Mineral Group, I | Dome Rusty 24-22-7 9. WELL NO. | | | |
| 3200 Anaconda Tower, 555 17th Street, Denver, Colorado 80202. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 10. FIELD AND POOL, OR WILDCAT RUSTY Chacra Extnesion 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SURVEY OR AFRA | |
| 1840' FSL & 1520' FEL, Section 24-T22N-R7W 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | Section 24-T22N-R7W 12. COUNTY OR PARISH 13. STATE | |
| | 6839 GR | | Sandoval | New Mexic |
| • • | • | Nature of Notice, Report, or C | | |
| NOTICE OF INTENT | SUBSEQU | SUBSEQUENT REPORT OF: | | |
| FRACTURE TREAT SHOOT OR ACIDIZE A | ULL OR ALTER CASING ULTIPLE COMPLETE BANDON* HANGE PLANS | water shut-off fracture treatment shooting or acidizing (Other) Set Casing (Note: Report results Completion or Recompl | ALTERING WELL ALTERING CASING ABANDONMENT* Of multiple completion on Well etion Report and Log form.) | |
| nent to this work.) * | aally drilled, give subsurface loc | ent details, and give pertinent dates, cations and measured and true vertice set at 100' with 60 s | il depths for all marker | s and zones perti- |

6-10-78: Drilling at 440'. Pressure test casing to 600 psi, OK. 6-12-78: TD 2000. Run log.

6-13-78: Ran $4\frac{1}{2}$ " casing, set at 1980' with 290 sacks cement.



| 18. I hereby certify that the tographing is true and correct | | | | |
|--|------------|----------------|-------------------|----------|
| SIGNED PROPERTY FILLISON | TITLE Prod | uction Manager | Dofre Tue 29 1978 | |
| (This space for Federal or State office use) | | | U - A - M - W | \vdash |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | | 1978 3 1978 | |