Form	9-331
OMny	19631

16.

UNITED STATES DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

٠,.	DEASE	DESIG	NATION	AND	SERIAL	NO.	
	.1	io	171				

DEFART	Jic. 414 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jic. Apache		
SUNDRY NO (Do not use this form for proper Use "APPLIC			
OIL GAS XX OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR		8. FARM OR LEASE NAME	
Amerada Hess Corpo	ration	Jic. Apache "L"	
3. ADDRESS OF OPERATOR		9. WELL NO.	
Box 2040 - Tulsa,	Oklahoma 74102	#1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 800 FSL, 800 FEL		10. FIELD AND POOL OR WILDCAR Cliff BASIN DAKOTA 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
		Sec. 32, T23N, R3W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE	
	7285 ° GR.	Sandoval New Mexico	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:						
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE		PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	xxx		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)		REPAIRING WELL, ALTERING CASING ABANDONMENT*	
(Other)		CHANGE FEATS					completion on We t and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On June 17, 1978 Mr. E. A. Schmidt of the U.S.G.S. gave approval to spot plug at the following intervals.

DEPTH	ZONE	LENGTH
7130-7280	Dakota	150
5010-5160	Mancos	150°
4220-4370	Mesa Verde	150°
2750-2900	Pict.Cliff	150 *
2425-2535	Ojo Alamo	110 '
250 - 350	Across Shoe	100 1
0 - 30	@ Spce w/ Mkr.	

18. I hereby certify that the forgoing is true and correct SIGNED H.O. Porter	TITLE Supv.Drlg.Admin.Svcs.	DATE 8/21/78	

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

AUG 2 3 1978

*See Instructions on Reverse Side

