Form 9-331 (May 1963)

UNITED STATES SUBMIT IN TRIPLICATE. (Other instructions on re-

Form approv eau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

DEPARTMENT OF THE INTERIOR verse side)	Ĭ
and a second comparison	

GEOLOGICAL SOLVEI	NM - 040Z
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Use "APPLICATION FOR PERMIT—" for such proposals.)	
	7. UNIT AGREEMENT NAME
L GAS X OTHER	
E OF OPERATOR	8. FARM OR LEASE NAME
	Federal 19-22-6
Benson Mineral Group, Inc.	9. WELL NO.

WELL NAME OF 3. ADDRESS OF OPERATOR 3200 Anaconda Tower, 555 17th Street, Denver, CO 80202 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Chacra Extension 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1590' FNL and 1180' FEL Section 19-T22N-R6W Section 19-T22N-R6W 12. COUNTY OR PARISH | 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO.

6901 GR Sandoval Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: REPAIRING WELL PULL OR ALTER CASING WATER SHUT-OFF TEST WATER SHUT-OFF

ALTERING CASING FRACTURE TREATMENT MULTIPLE COMPLETE PRACTURE TREAT ABANDON MENT* SHOOTING OR ACIDIZING SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

in Per grant in the King to go the

Foam fracture with 30,000# 10-20 sand, 15,000 gallons 70 Quality foam.

			10.		_
SIGNED Paul C. Ellison	ct TITLE _	Production Manager	DATE _	August 22, 19	<u>7</u> 8
(This space for Federal or State office use)					
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE _		DATE		_