

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla 54

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Chace Apache

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Chacon Dakota Assoc

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 33 T23N R3W

12. COUNTY OR PARISH

Sandoval

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR

313 Washington S.E. Albuquerque, NM 87108

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

Unit "A" 790' NL & 790' EL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, G3, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Plugging

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Verbal permission as per Mr. Jerry Long.

11/15/79

Used 49 bbls Class "B" Cement plus 10 sxs to set marker.

Plugs set as follows:

7000'	- 7150'	9 bbls
4350'	- 4450'	6 bbls
2875'	- 2975'	6 bbls
2300'	- 2550'	15 bbls
225'	- 275'	3 bbls

Set Dry Hole Marker at surface with 10 sxs.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Loce McCary*

TITLE

President

DATE 11-20-79

(This space for State Office use)

APPROVED

APPROVED BY

CONDITION

JUN 04 1982

*Elliott*

JAMES F. SIMS

DISTRICT ENGINEER

TITLE

DATE

NMOCC

\*See Instructions on Reverse Side