|   |   |  |  |  | /  |  |
|---|---|--|--|--|--|--|
| Form 9-331<br>(May 1963)  |   | UNITED STATES SUBMIT IN TRIPLICATE*  |  |  | Form approved.<br>Budget Bureau No. 42-R1424.  |  |
|   | DEPAR   | RTMENT OF THE INTERIOR (Other Instructions on re-                                |  | 5. LEASE DESIGNATION AND SERIAL NO.  NM - 7448 |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |   |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME           |  |  |
| 1.  |   | 7. UNIT AGREEMENT NAME   |  |  |  |  |
| WE'L  | WELL X OTHE   |  |  |  |  |  |
| 2. NAME OF OPER   | mator<br>Mineral Grou                                       | 8. FARM OR LEASE NAME Federal 15-21-2  |  |  |  |  |
| 3. ADDRESS OF O   |   | 9. WELL NO.  |  |  |  |  |
| 3200 Ana  | aconda Tower  | 1  |  |  |  |  |
| 4. LOCATION OF V<br>See also space<br>At surface  | WELL (Report location 17 below.)                            | 10. FIELD AND POOL, OR WILDCAT Wildcat   |  |  |  |  |
| 1090' F   | SL and 1160'  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR ARRA                              |  |  |  |  |
| 14 20242  | PERMIT NO.   15, ELEVATIONS (Show whether DF, RT, GR, etc.) |  |  | Section 15-T21N-R2W                            |  |  |
| 14. PERMIT NO.  |   | 7165' GR   | F, RT, GR, etc.)                                       | Sandoval                                       | NM   |  |
|   |   | <del></del>  |  |  | 1 141.41   |  |
| 16.   |   | Appropriate Box To Indicate N  |  |  |  |  |
|   | NOTICE OF INTENTION TO:                                     |  |  |  | UENT REPORT OF:  |  |
| TEST WATER  | SHUT-OFF  | PULL OR ALTER CASING   | WATER SHUT-OFF   | REPAIRING                                      | WELL   |  |
| FRACTURE TR   | ]1  | MULTIPLE COMPLETE  | FRACTURE TREATMENT X                                   | ALTERING C                                     |  |  |
| SHOOT OR AC   |   | ABANDON*   | SHOOTING OR ACIDIZING X                                | ABANDONME                                      | NT*  |  |
| REPAIR WELL<br>(Other)  | ,   | CHANGE PLANS   | (Other)(Note: Report results<br>Completion or Recomple | of multiple completion                         | on Well  |  |
| 17. DESCRIBE PROF<br>proposed w<br>nent to this   | vork. II well is dir  | OPERATIONS (Clearly state all pertines ectionally drilled, give subsurface local | at details and give portinent dates                    | including estimated de                         | to of starting one   |  |
|   |   |  |  |  |  |  |
|   | 1-4-79:   | Tracer survey run.   |  |  |  |  |
|   | 1-9 <b>-</b> 79:  | Set retainer (top 617  | 6') and squeeze with 2                                 | 200 sacks ceme                                 | nt.  |  |
| 1-10-79: Drill out cement and retainer to 6198'. Pressure test casing to 1000 psi for 5 minutes. OK. Perf 6186-96 with 2 shots per foot. Spot 250 gal acid.                               |   |  |  |  | asing  |  |
|   | 1-11-79:  | Set packer at 6130'.   |  |  |  |  |
| 1-12-79: Swab. Trip out with tubing and packer. 1-13-79: Set bridge plug at 6150'. Pressure test bridge plug to 3500  |   |  |  |  |  |  |
|   |   |  |  |  | 500  |  |
|   |   | psi. OK. Additional  | perfs: 6010-16; 6044-                                  | -50: 6104-10:                                  | 500  |  |
|   |   | 6116-22 with 1 shot p  | er foot. Frac with 25                                  | 00 gal 10# ge                                  | l pad,   |  |
|   |   | 15,000# 20-40 sand and   | d 15,000 gal 10# gel.                                  | Second pad 2                                   | 500 gal  |  |
|   |   | 10# gel. Pmp 14 ball   | sealers. 15,000# 20-                                   | -40 sand and 1                                 | 5,000  |  |
|   | 1-15-79:  | gal 10# gel. Flush.  |  |  | · Charles  |  |
|   | 1-15-79:  | Swab.  |  |  | · San  |  |
|   | 1-17-79:  | Swab.  |  |  | The state of the s |  |
|   | 1-18-79:  | Swab.  |  |  |  |  |
|   | · •   |  |  |  |  |  |
|   |   | <b>A</b>   |  |  |  |  |

18. I hereby certify that the is true and correct TITLE Production Manager DATE January 19 Paul C. Ellison
(This space for Federal or State office use) APPROVED BY \_\_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY: TITLE . DATE Jan 2 1979