

District II  
111 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                             |                       |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| Operator name and Address<br>RODDY PRODUCTION COMPANY, INC.<br>P.O. BOX 2221<br>FARMINGTON, NM 87499-2221 |                                             | OGRID Number<br>36845 |
| Reason for Filing Code<br>CH EFFECTIVE DATE 10/1/96                                                       |                                             |                       |
| API Number<br>30 - 0 43 - 20374                                                                           | Pool Name<br>LINDRITH CALLUP-DAKOTA WEST    | Pool Code<br>39189    |
| Property Code<br>20641                                                                                    | Property Name<br>CHACON JICARILLA APACHE 10 | Well Number<br>103    |

II. Surface Location

|                    |               |                 |             |         |                      |                           |                       |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>C | Section<br>35 | Township<br>23N | Range<br>3W | Lot Idn | Feet from the<br>790 | North/South Line<br>NORTH | Feet from the<br>1850 | East/West Line<br>WEST | County<br>SANDOVAL |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

Bottom Hole Location

|                    |                       |                     |                     |                      |                       |                           |                       |                        |                    |
|--------------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>C | Section<br>35         | Township<br>23N     | Range<br>3W         | Lot Idn              | Feet from the<br>790  | North/South Line<br>NORTH | Feet from the<br>1850 | East/West Line<br>WEST | County<br>SANDOVAL |
| Log Code           | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                       |                        |                    |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                                   | POD     | O/G | POD ULSTR Location and Description |
|-------------------|--------------------------------------------------------------------------------|---------|-----|------------------------------------|
| 007057            | EL PASO FIELD SERVICES<br>2500 CITY WEST BLVD. SUITE 1400<br>HOUSTON, TX 77042 | 2808378 | G   |                                    |
| 09018             | GIANT REFINING COM.<br>P.O. BOX 12999<br>SCOTTSDALE, AZ 85267                  | 2808377 | O   |                                    |
|                   |                                                                                |         |     |                                    |
|                   |                                                                                |         |     |                                    |
|                   |                                                                                |         |     |                                    |

IV. Produced Water

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations | DIIC, DC, MC |
|-----------|----------------------|-----------|--------------|--------------|--------------|
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |              |
|           |                      |           |              |              |              |
|           |                      |           |              |              |              |
|           |                      |           |              |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cap. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Choke Size   | Oil               | Water     | Gas         | AOP           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Joyce Roddy*

Printed name: JOYCE RODDY

Title: VICE-PRESIDENT

Date: 3/19/97

Phone: 505/325-5750

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #6

Approval Date:

MAR 25 1997

If this is a change of operator fill in the OGRID number and name of the previous operator  
EL PASO GAS MARKETING COMPANY 006911  
DON WHALEY VICE-PRESIDENT

Previous Operator Signature: *Don B. Whaley*

Printed Name

DON B. WHALEY

Title

VICE PRESIDENT

Date

3-20-97