

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR
INTEGRATED ENERGY INC.

3. ADDRESS OF OPERATOR
P.O. BOX 61585 - HOUSTON, TEXAS 77208

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1470' FSL & 1550' FEL
AT TOP PROD. INTERVAL: 1470' FSL & 1550' FEL
AT TOTAL DEPTH: 1470' FSL & 1550' FEL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
NM-7776

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
FEDERAL 31-22-6

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
RUSTY CHACRA

11. SEC., T., R., OR BLK. AND SURVEY OR AREA
SEC. 31, T. 22N, R. 6W

12. COUNTY OR PARISH
SANDOVAL 135 STATE
NEW MEXICO

14. API NO.

15. ELEVATIONS (SHOW DE KDB AND WD)
6952' GR

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
- FRACTURE TREAT ☐
- SHOOT OR ACIDIZE ☐
- REPAIR WELL ☐
- PULL OR ALTER CASING ☐
- MULTIPLE COMPLETE ☐
- CHANGE ZONES ☐
- ABANDON* ☐

(other) pull & replace tubing

SUBSEQUENT REPORT OF

RECEIVED

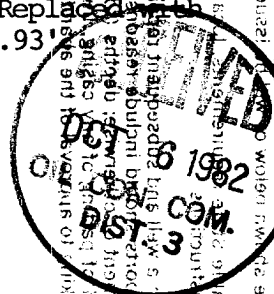
SEP 30 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/4/82 Pulled 1631' of 2.375#, 2-3/8" tubing. Replaced with 47 jts. 2.7#, 1-1/2" tubing. Set @ 1532.93'



Subsurface Safety Valve: Manu. and Type _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Shelley L. Swartzendruber TITLE REGULATORY AGENT DATE 9/24/82

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OCT 04 1982

FARMINGTON DISTRICT
BY SK

*See Instructions on Reverse Side

NMOCC