| Form 9-331 (May 1968) | | UNITED STATES MENT OF THE INTER | SUBMIT IN TRIPLICATE* (Other instructions on re- | Form appro Budget Bur 5. LEASE DESIGNATION | eau No. 42-R1424. | |
|---|---------------------------------|------------------------------------|--|--|---------------------|--|
| | | SEOLOGICAL SURVEY | TIOIL Wrise Blue) | Contract 4 | , | |
| | | ICES AND REPORTS | ON WELLS | 6. IF INDIAN, ALLOTT | | |
| (Do not use | Abla form for proper | | | | | |
| 1. | Use "APPLICA | Jicarilla 7. UNIT AGREEMENT NAME | | | | |
| OIL GAS X OTHER | | | | | | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME | | |
| J. Gregory Merrion & Robert L. Bayless | | | | Jicarilla 430 | | |
| 3. ADDRESS OF OPERATOR | | | | 1-Y | | |
| P.O. Box 507, Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | 10. FIELD AND POOL, | OR WILDCAT | |
| At surface | (below.) | Ballard Pic. Cliffs | | | | |
| 1650 FSL and 940 FEL | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | | • | | Sec. 25, T | 23N. R5W | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | SH 13. STATE | |
| | | 6913 | | Sandova1 | N.M. | |
| 16. | Check A | opropriate Box To Indicate | Nature of Notice, Report, or (| Other Data | | |
| | NOTICE OF INTENTION TO: | | | | SEQUENT REPORT OF: | |
| TEST WATER SI | HUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING | WELL | |
| FRACTURE TREA | ır | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING | | |
| SHOOT OR ACID | IZE | ABANDON* | SHOOTING OR ACIDIZING Frac | ABANDONM | X X | |
| | EPAIR WELL CHANGE PLANS (Other) | | | ts of multiple completion on Well pletion Report and Log form.) | | |
| | SED OR COMPLETED OP | ERATIONS (Clearly state all pertin | ent details, and give pertinent dates cations and measured and true vertice | including estimated d | ate of starting any | |
| | I | | Fraced well w/ 50,000 hut-in. Maximum inje 500 PSIG. | | | |
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| | · | | | to it | VE | |
| | | | | · 100V 619 | 078 | |
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| | | | | į. | | |
| 18. I hereby certif | y that the foregoing | is true and correct | | | | |
| SIGNED | Hour S. | elementitle_ | Engineer | DATE11· | -03-78 | |
| (This space for | r Federal or State of | fice use) | | | | |
| _ | | TITLE | | DATE | | |
| APPROVED B' | OF APPROVAL, IF | | | | | |