CHANGE ZONES ABANDON*

(other) Start of water injection

UNITED STATES DEPARTMENT OF THE INTERIOR

		Form Approved. Budget Bureau No. 42–R1424
	5.	LEASE
		SF 081160-F
	6.	IF INDIAN, ALLOTTEE OR TRIBÉ NAME
nt	7.	UNIT AGREEMENT NAME
nt —	8.	FARM OR LEASE NAME San Luis Federal
	9.	WELL NO.
	10.	FIELD OR WILDCAT NAME San Luis Federal Mesa Verde
7	11.	SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 21 T 18N R 3W
e	12.	COUNTY OR PARISH 13. STATE Sandoval Co. New Mexic
 <u>=</u> ,	14.	API NO.
	15.	ELEVATIONS (SHOW DF, KDB, AND WD) 6736'
		The same was a second of
	T 14 7 7	
, • • > •	(N	IOTE: Report results of multiple completion or zone change on Form 9–330.)

GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differe reservoir. Use Form 9–331–C for such proposals.) gas other Injection well well 2. NAME OF OPERATOR Torreon Oil Company 3. ADDRESS OF OPERATOR 9616 Westpark Dr. Benbrook, TX 76126 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 below.) AT SURFACE: 2490' from the South Line AT TOP PROD. INTERVAL: 1470' from the East lin AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC REPORT, OR OTHER DATA SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

JULIAN R. M.

Water was started being injected into this well November 1, 1980

Set @ Subsurface Safety Valve: Manuand Type 18. I hereby certify that the foregoing is true and correct Manager DATE March 25. SIGNED (This space for Federal or State office use) DATE APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

APR

*See Instructions on Reverse Side

ASSMINGTON DISTRICT