

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

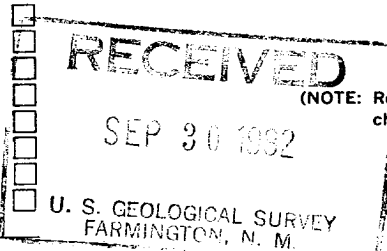
1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR  
INTEGRATED ENERGY INC.
3. ADDRESS OF OPERATOR  
P.O. BOX 61585 - HOUSTON, TEXAS 77208
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1580' FNL & 830' FWL  
AT TOP PROD. INTERVAL: 1580' FNL & 830' FWL  
AT TOTAL DEPTH: 1580' FNL & 830' FWL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) pull & replace tubing

SUBSEQUENT REPORT OF:



5. LEASE  
NM-6676
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
FEDERAL 29-22-6
9. WELL NO.  
2
10. FIELD OR WILDCAT NAME  
RUSTY CHACRA
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 29-T22N-R6W
12. COUNTY OR PARISH  
SANDOVAL
13. STATE  
NEW MEXICO
14. API NO.  
30-043-20393
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6980' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/8/82 Pulled 1886' of 2.375#, 2-3/8" tubing. Replaced with 55 jts. 2.7#, 1-1/2" tubing. Set @ 1789'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Shelley R. Swartzendruber TITLE REGULATORY AGENT DATE 9/24/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 1 1982

\*See Instructions on Reverse Side

NMOCC

FARMINGTON  
BY Smh