## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| <b>9–331</b><br>1973  | Form Approved.<br>Budget Bureau No. 42–R1424         |  |  |  |
|---|--|--|--|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR  | 5. LEASE<br>NM-8899                                  |  |  |  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)                                | 7. UNIT AGREEMENT NAME                               |  |  |  |
|   | 8. FARM OR LEASE NAME                                |  |  |  |
| 1. oil gas 🔂  | FEDERAL 25-22-7                                      |  |  |  |
| well well to other  | 9. WELL NO.  |  |  |  |
| 2. NAME OF OPERATOR   | 11   |  |  |  |
| INTEGRATED ENERGY INC,  | 10. FIELD OR WILDCAT NAME                            |  |  |  |
| 3. ADDRESS OF OPERATOR  | RUSTY CHACRA   |  |  |  |
| P.O. Box 61585 - Houston, Texas 77208   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR          |  |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA   |  |  |  |
| below.) AT SURFACE: 10601 PRV C 1/701 PRV   | SEC. 25-T22N-R7W  12. COUNTY OR PARISH 13. STATE     |  |  |  |
| AT SURFACE: 1060' FNL & 1470' FEL AT TOP PROD. INTERVAL: Same   |  |  |  |  |
| AT TOTAL DEPTH: same  | SANDOVAL NEW MEXICO                                  |  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.   |  |  |  |  |
| REPORT, OR OTHER DATA   | 30-T-0034<br>15. ELEVATIONS (SHOW DF, KDB, AND WD)   |  |  |  |
|   | 6838' GR   |  |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF   | Post 1 / post 10                                     |  |  |  |
| REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT PERCENT FRACTURE TREAT  | LIVED  |  |  |  |
| CHOOT OR ADDITE   |  |  |  |  |
| REPAIR WELL   | (NOTE: Report results of multiple completion or zone |  |  |  |
|   | change on Form 9-330.)                               |  |  |  |
| MULTIPLE COMPLETE U. S. GEOL  | OGICAL SURVEY  |  |  |  |
| CHANGE ZONES  | IGTON N. M.  |  |  |  |
| (other)   |  |  |  |  |
|   |  |  |  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent.) | irectionally drilled, give subsurface locations and  |  |  |  |

9/10/82 Acidize well with 2150 gals. 15% NEFE.



| Subsurface Safety Valve: Manu. and Type | Set | @ | <br> | F |
|---|-----|---|------|---|
|   | · . |   | _ •  |   |

18. I hereby certify that the foregoing is true and correct

endrule TITLE REGULATORY ACENT DATE 10/12/82

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: \_\_ TITLE

PARCEPTED FOR RECORD

OCT 1 4 1982

\*See Instructions on Reverse Side

PARMINGTO: 5mm BY.