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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Southland Royalty Company		8. Farm or Lease Name Don Evans
3. Address of Operator P. O. Drawer 570, Farmington, New MEXICO 87401		9. Well No. 1
4. Location of Well UNIT LETTER <u>B</u> <u>840</u> FEET FROM THE <u>North</u> LINE AND <u>1775</u> FEET FROM THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>23N</u> RANGE <u>1W</u> N.M.P.M.		10. Field and Pool, or Wildcat Undes. Pictured Cliffs
15. Elevation (Show whether DF, RT, GR, etc.) 7424' GR		12. County Sandoval

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Perforation and Stimulation

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-30-79 Perforated Pictured Cliffs at 2999', 3006', 3014', 3019. Total of 4 holes.  
Frac'd with 19,152 gallons of water and 15,400# of 20/40 sand.  
AIR 8 BPM, ATP 2000#, ISIP 600#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE District Production Manager DATE December 3, 1979

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT #3 DATE 12/3/79

CONDITIONS OF APPROVAL, IF ANY: