

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Jack A. Cole
3. ADDRESS OF OPERATOR
P. O. Box 191, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1120/N & 1110/E Sec. 8
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☒ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON* ☐ ☐
(other) Running Casing ☒

5. LEASE
NM24141
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Alamos Canyon
9. WELL NO.
2
10. FIELD OR WILDCAT NAME
Wildcat
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 8-T21N-R6W
12. COUNTY OR PARISH
Sandoval
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6795 Gr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-1-80 Reached TD 1618'. Ran 39 joints 4½", 10 lb. K. casing. Cemented 1509' at 1516 KB w/50 sacks 65% Pozmix 2% gel and 6½ lbs. gilsonite per sack followed by 115 sacks 50-50 Pozmix 2% gel and 6 lbs. salt per sack. D. 6.15 AM. Good circulation throughout. Cement circled surface.

Prep to sand water frac through casing w/30,000 gals. water, 40,000 lbs. 20-40

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Jack A. Cole TITLE Operator DATE March 4, 1980

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:
MAR 5 '80

BY clb DISTRICT

*See Instructions on Reverse Side